

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 24141

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Jack A. Cole	8. FARM OR LEASE NAME Alamos Canyon
3. ADDRESS OF OPERATOR P. O. Box 191, Farmington, NM 87499	9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface NE NE Section 8, T21N-R6W 1120 fnl; 1110 fel Sandoval County, NM	10. FIELD AND POOL, OR WILDCAT <i>Rusty Chacra</i>
14. PERMIT NO.	11. SEC., T., R., W., OR BLK. AND SURVEY OR AREA Sec 8, T21N-R6W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6804 KB	12. COUNTY OR PARISH 13. STATE Sandoval NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) Extension <input checked="" type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This notice is filed pursuant to BLM letter dated 9-29-92, for an extension for approved shut-in until August 1, 1993 due to pending sale of assets. Additionally, we request an extension for the casing integrity test due to pending sale.

RECEIVED

OCT 29 1992

OIL CON. DIV.
DIST. 3

THIS APPROVAL EXPIRES

AUG 01 1993

RECEIVED
BLM
92 OCT 16 AM 11:27
019 FARMINGTON, N.M.

18. I hereby certify that the foregoing is true and correct

SIGNED *Jack A. Cole* TITLE Owner DATE 10-7-92

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY

*See instructions on Reverse Side

APPROVED

OCT 27 1992

AREA MANAGER