SUBMIT IN TRIPLICATE.

| Form approved Budget Bureau | No. | 42-R | 1425 |
|-----------------------------|-----|------|------|
| 2 043                       |     | ,    |      |

| de A com   | UNI  | TED STATE          | S        | (Other instru<br>reverse s | ctions on                           | Budget Bureau No. 42-R1425.                  |
|--|--|--------------------|----------|----------------------------|-------------------------------------|--|
| DEPARTMENT OF THE INTERIOR 30-045-20456  |  |                    |          |                            |                                     |  |
| GEOLOGICAL SURVEY  |  |                    |          |                            | 5. LEASE DESIGNATION AND BERIAL NO. |  |
|  |  |                    |          |                            | _NM33383                            |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |  |                    |          |                            |                                     | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME         |
| 1a. TYPE OF WORK   | RILL 🛛   | מרבטבעו            |          | DI 110 0 1                 |                                     |  |
| b. TYPE OF WELL  | HELL RE  | DEEPEN             |          | PLUG BA                    | ox ⊔                                | 7. UNIT AGREEMENT NAME                       |
| OIL O  | WELL X OTHER   |                    |          | INGLE NULTII               | и <sub>П</sub>                      | S TIPLY OF THE T                             |
| 2. NAME OF OPERATOR  | VALUE OF THE STATE | <del></del>        |          | ONB ZONB                   | <u>LJ -</u>                         | 8. PARM OR LEASE NAME                        |
| Jack A. Co   | le   |                    |          |                            |                                     | Alamos Canyon                                |
| 8. ADDRESS OF OPERATOR   |  |                    |          |                            |                                     |  |
| P. O. Box  | 191, Farming   | ton. New           | Mexi     | co 87401                   | •                                   | 10. FIELD AND POOL, OR WILDCAT               |
| 4. LOCATION OF WELL (I   | Report location clearly an   | d in accordance wi | th any a | State requirements.*)      | <u> </u>                            |  |
| At Burisce   | /N and 1110/   |                    |          | •                          | Ġ                                   | Wildcat Chacra  11. BBC, T., B., M., OR BLE. |
| At proposed prod. so   |  |                    |          | 1011                       |                                     | AND SURVEY OR AREA                           |
| at proposed prod. 20.  | Same   |                    |          |                            |                                     |  |
| 4. DISTANCE IN MILES   | AND DIRECTION FROM NEA   | REST TOWN OR POS   | T OFFIC  | E*                         | <u>·</u>                            | Sec. 7-21N-6W                                |
| 15 miles S   | W Counselors   | . New Mex          | i co     |                            | : :                                 | ¥  |
| 5. DISTANCE FROM PROP<br>LOCATION TO NEARES  | OSED*  | , 1.0 11011        |          | ). OF ACRES IN LEASE       | 1 17. NO. C                         | Sandoval N. M.                               |
| PROPERTY OR LEASE !<br>(Also to Bearest dr)  | LINE, FT.  | 1110 EL            |          | 600                        | 70 71                               | RIS WELL                                     |
| 8. DISTANCE FROM PROI  | OSED LOCATIONS   | 1110 ft.           | 19. PI   | 600<br>OPOSED DEPTH        | 20 7074                             | 160  |
| TO MEAREST WELL, E<br>OR APPLIED FOR, ON TH  | TH TRANS -   | None               |          | ·                          | 20. RUTA                            | RY OR CABLE TOOLS                            |
| 1. BLEVATIONS (Show wh   | ether DF, RT, GR, etc.)  | None               | <u> </u> | 2200                       | <u> </u>                            | Rotary                                       |
| caca Gr  |  |                    |          |                            |                                     | 22. APPROX. DATE WORK WILL START*            |
| 6764 Gr.   | -·····   | DECEDENT CARE      |          |                            |                                     | February 1, 1980                             |
|  |  | FROFOSED CASI      | NG ANI   | CEMENTING PROGRA           | M (                                 | ស្តីខែទុក្ខ 🛊 📭                              |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER P       | 00T      | BETTING DEPTH              |                                     | QUANTITY OF CEMENT                           |
| 12 1/4   | 8 5/8  | 24.0               |          |                            | Circulate                           |  |
| 6 3/4  | 4 1/2  | 10.5               |          | 2200                       | 100                                 | sacks CIRCULATE                              |
|  |  | ĺ                  |          |                            | 150                                 |  |
|  | -  | •                  | •        | 1                          |                                     |  |
| Tt is sweet  |  |                    |          |                            |                                     |  |
| it is brobe  | sed to drill   | to TD 01           | : 220    | 00'. Run ES-               | Ind a                               | nd GR-Density                                |
| 1000 700   | . 1/28   |                    |          |                            |                                     |  |
| 1095, Iun  | 1/2 Casing   | to TD.             | Peri     | corate casing              | oppo                                | site Chacra sand                             |
| and sand-wa  | ter frag tro   | at down a          |          |                            |                                     |  |
| and band we  | icel flac tle  | at down c          | asır     | ig; run 1" tu              | bing .                              | to 2000 and                                  |
| complete as  | Chacra natu  | ral dad w          |          |                            | <u>.</u>                            |  |
| complete as Chacra natural gas well.   |  |                    |          |                            |                                     |  |
| Gas is not   | dedicated to   |                    |          |                            |                                     | STEP 225                                     |
| - Gas 15 110L  | dedicated to   | brberrue           | e. ^     | THOTAL TAUE                | _ 4                                 | WINED INSTANCE                               |
|  |  |                    |          | WA COUNTNOED               | _ /AX                               |  |
| DRILLING CONTRETOR OF THE PARTY |  |                    |          |                            |                                     |  |
|  |  |                    |          | 5-5 80-1                   |                                     |  |
| The second process and the second sec |  |                    |          |                            |                                     |  |
| ABOVE SPACE DESCRIBE PROFOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive case and proposed new productive one. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured on transfer that any   |  |                    |          |                            |                                     |  |
| treater programs is any  | . )  | - Posture          | VI       | IVCALIUMS ED(              | . merring                           | tree varietical dertha. Give blowout         |
|  | had AN   |                    |          |                            |                                     |  |
| SIGNED   | unuxo  | C                  |          | <del>Operator</del>        | <u> </u>                            | December 12, 197                             |
|  |  | - 11               |          |                            |                                     | nagerocommen in its a light                  |

SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS" ah Frak

DRILLING CONDITIONS OF APPROVAL DEATH

PERMIT NO. \_\_\_

(This space for Federal or State office use)

\*See Instructions On Reverse Side

E A CONTRACTOR STATES

Itati

JAMES F. SIMS
DISTRICT ENGINEER

# STATE OF NEW MEXICO

1820 1650

1980 2310

2000

1 500

1000

## OIL CONSERVATION DIVISION

P. O. BOX 2068

Form C-107

Revised 10-1-78 ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501 All distances must be from the cuter houndaries of the Section. Operator Well No. ALAMOS CANYON JACK A. Unit Letter Section Township Range 21N 6W Sandoval Actual Footage Location of Well: feet from the North feet from the East **Producing Formation** Ground Level Elev. Pool Dedicated Acreage: Chacra 6764 Wildcat 160 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_\_ ☐ Yes ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-**CERTIFICATION** I hereby certify that the Information coned herein is true and complete to the 1110' Jack A. Cole Position Operator Company Sec. December 12, 1979 7 I hereby certify that the well location shown on this plat was plotted from field of actual surveys made by me or is true and correct to the best of my vledge and belief.



# JACK A. COLE PETROLEUM GEOLOGIST P.O. BOX 191 FARMINGTON, NEW MEXICO 87401 (505) 325 - 1415

December 12, 1979

United States Department of Interior Geological Survey-Durango District P. O. Box 1809 Durango, Colorado 81301

Reference: 13 Point Environmental Program - Jack A. Cole -

Alamos Canyon #3, 1080/N and 1110/E Sec. 7-T21N-R6W,

Sandoval County, New Mexico

#### Gentlemen:

In compliance with governmental requirements, I hereby respectfully submit the following environmental data to accompany the application for permit to drill the above referenced test well.

- Access to location from N.M. Highway 44, turn right at Counselors, New Mexico, on main road. Travel south approximately 12 miles and turn left approximately 3 miles, all on existing roads.
- 2. Existing road to be utilized to within a mile of drillsite from which point a minimum width graded access road to be prepared to drillsite.
- 3. Well location as shown on attached survey plat and map.
- 4. Lateral road to well location as described in Item 2.
- 5. If gas production established, adequate production facilities to be installed immediately west of wellsite to accommodate a pipeline connection.
- 6. Water will be trucked to location from nearest source, a water hole located in NW4, Sec. 16-T21N-R6W via existing roads.
- 7. A reserve pit will be utilized for waste disposal. Trash will be buried 4 feet below surface.
- 8. No camps are planned.

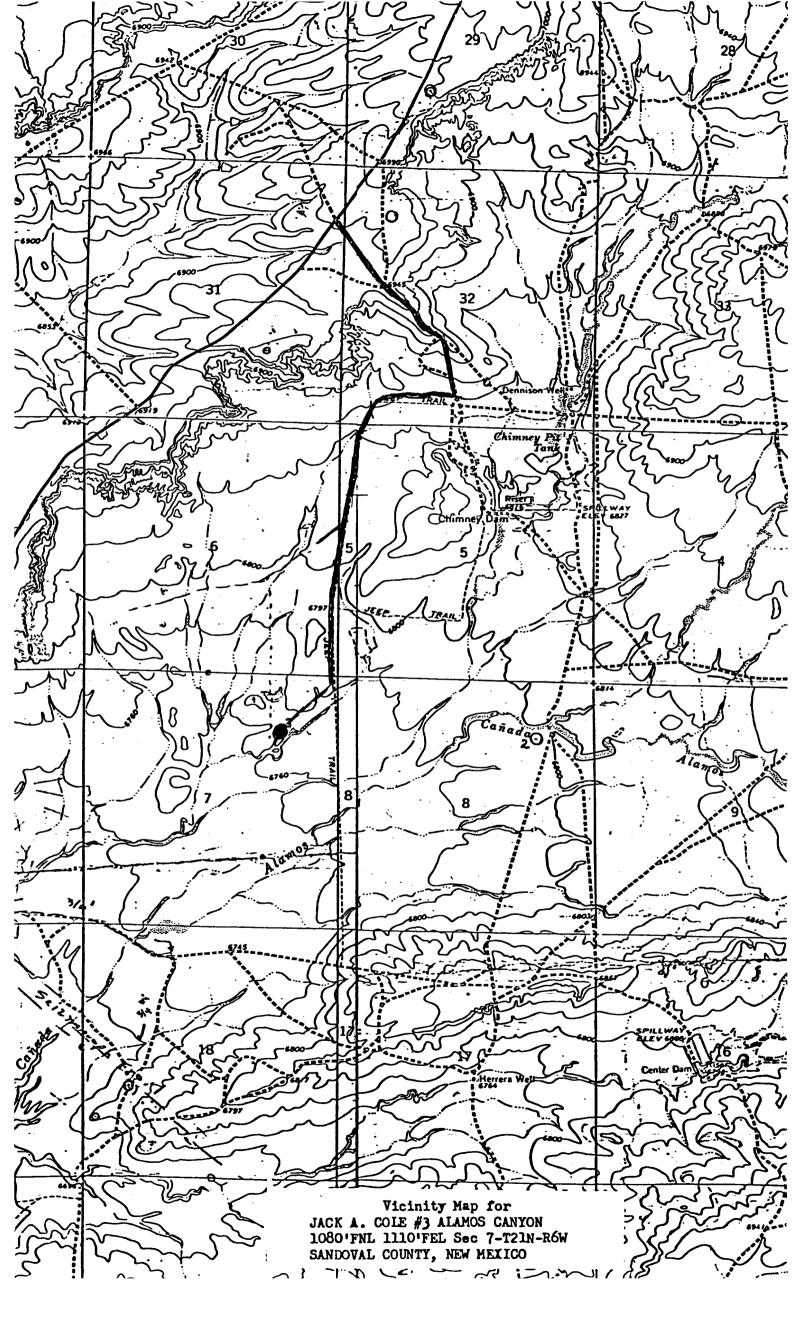
United States Department of Interior December 12, 1979
Page 2

- 9. No airstrips are planned.
- 10. Location layout indicated on attached plat as furnished by Aztec Drilling Company.
- 11. Following drilling, mud pits to be fenced and allowed to dry, then filled with surface soil previously evacuated. Location, except for wellhead site and production equipment, to be restored to original condition as much as practicable.
- 12. The location is located in an area of relatively flat topography. No major rivers are in the immediate vicinity.
- 13. Three sides of reserve pit shall be fenced during drilling operations and the fourth side to be fenced after rig moves.

Very truly yours

Tack A. Cole

JAC:njs



#### JACK A. COLE PETROLEUM GEOLOGIST P.O. BOX 191 **FARMINGTON, NEW MEXICO 87401** (505) 325 - 1415

JACK A. COLE ALAMOS CANYON #3 1080/N and 1110/E Sec. 7-T21N-R6W Sandoval County, New Mexico

## Seven Point Well Control Program

- 1. Surface Casing. See Application for Permit to Drill.
- 2. Spools and Flanges.
  - Surface Casing 10", Series 600, 1500 psi W.P. Production, 10", Series 600, 1500 psi W.P.

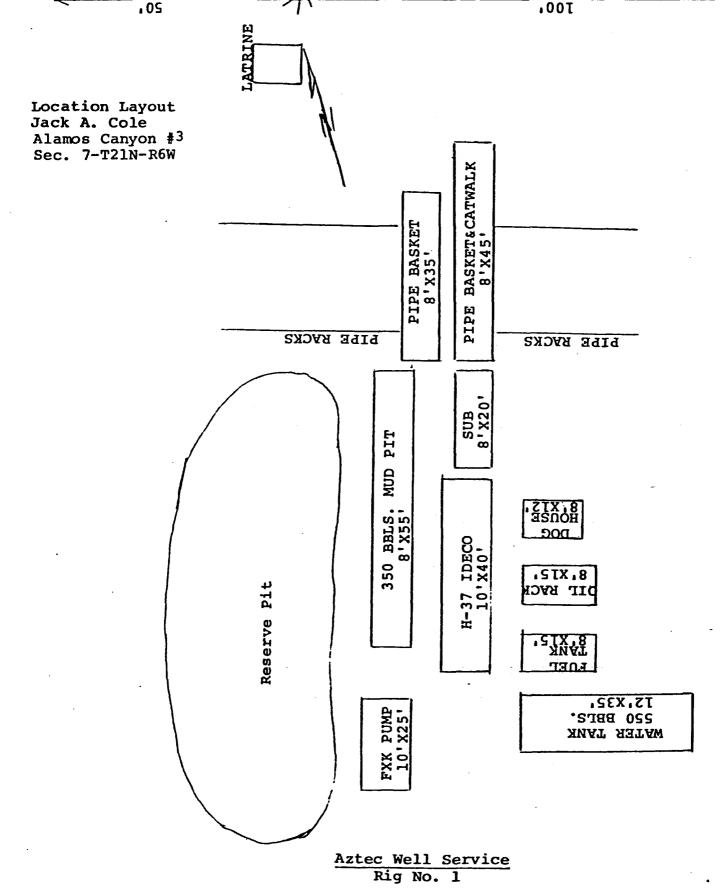
  - Tubing Head Series 600, 1500 psi W.P.
- Intermediate Casing. 3. None
- Blowout Preventers. Production Hole - 10", 300 psi Fill, kill and choke manifold - 5000 psi W.P.
- Additional Equipment (If necessary)
  - A. Kelly Cock

Pit Level Indicator

B. " Bit Float E. Sub with Valve for

C. Degasser

- drill pipe.
- Anticipated Bottom Hole Pressure. 1000 psi. Current mud program is for 9.2 lb./gal. mud with hydrostatic head of 1500 psi at 3000 feet. Mud weight will be increased if necessary for higher pressures.
- 7. Drilling fluid. Low solids. Low water loss.



#### JACK A. COLE PETROLEUM GEOLOGIST P.O. BOX 191 **FARMINGTON, NEW MEXICO 87401** (505) 325 - 1415

December 12, 1979

United States Geological Survey P. O. Box 1809 Durango, Colorado

Certification: Operator's Representative-Jack A. Cole,

P. O. Box 191, Farmington, New Mexico

(505) 325-1415 - Alamos Canyon #3

#### Gentlemen:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drilling site and access routes; that I am familiar with the conditions that presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Jack A. Cole, and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

Very truly yours,

Jack A. Cole

Operator's Representative

JACK A. COLE

PETROLEUM GEOLOGIST P.O. BOX 191

FARMINGTON, NEW MEXICO 87401

CB Jack A. Co. S. GEOLOGICAL SURVEY.

1080/N and 1110/E Sec. 7-T21N-R6W Sandoval County, New Mexico

- Surface casing to be changed from 70 feet to 120 feet 8 5/8", 1. 24.0 lb/ft casing.
- 2. A schematic diagram of the blowout prevention equipment is enclosed. The BOP's will be hydraulically tested to the full working pressure after nippling up and after any use under pressure. Pipe rams will be operationally checked each 24 hour period as will blind rams each time pipe is pulled out of hole. Such checks of BOP equipment will be noted on daily drilling reports.

Accessories to the BOP will include floor safety valve, and choke manifold with pressure rating equivalent to the BOP stack.

- All casing and tubing strings will be new. The 8 5/8" surface casing will be 24.0 lb/ft, K-55 8 round ST&C. The 4 1/2" casing will be K-55 8 round ST&C.
- The type of cement to be used is as follows: 8 5/8" surface casing: Circulate 100 sacks of Class B, 2% CaCl<sub>2</sub>.
  - 4 1/2" production casing: 150 sacks 50-50 pozmix, 2% gel to raise to surface.
- 5. The surface formation is Tertiary Wasatch-San Jose.
- 6. The estimated tops of geologic markers:

| Ojo Alamo Sand       | 410  |
|----------------------|------|
| Fruitland Shale      | 610  |
| Pictured Cliffs Sand | 930  |
| Lewis Shale          | 1110 |
| Chacra Sand          | 1360 |
| Mesaverde Sand       | 1710 |

7. Anticipated water zones:

> Ojo Alamo Sand Pictured Cliffs Sand Mesaverde Sand

- Anticipated gas bearing zone: Chacra Sand
- To protect the Ojo Alamo aquifer it is proposed to cement the 9. production string from TD to the surface.