

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other ☐

2. NAME OF OPERATOR
Texaco Inc.

3. ADDRESS OF OPERATOR
P.O. Box EE, Cortez, CO. 81321

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1850' FNL & 1830' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☒

(other) ☐ ☐

5. LEASE
NOO-C-14-20-5053

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Dome Navajo 35-22-6

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Rusty Chacra Extension

11. SEC. T., R., M. OR BLK. AND SURVEY OR AREA
Sec. 35, T22N, R6W

12. COUNTY OR PARISH
Sandoval

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7041' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Work completed 7/26/85

MIRU-Tag @ 2028' KB-Received verbal approval from Farmington BLM office to plug @ this depth. Cmt with 150' from 2028' to surface. Erect dry hole marker RDMOU. Restore and seed location. Ready for inspection.

Csg. left in hole:
139' 8 5/8" 24#
2429' 4 1/2" 10.5#

RECEIVED
AUG 15 1985
OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Al R. Marx TITLE AREA SUPT. DATE 8/7/85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

BLM (4) - JNH-AJS-ARM

*See Instructions on Reverse Side

NMCCC

APPROVED
AUG 14 1985
AREA MANAGER
FARMINGTON RESOURCE AREA