

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other2. NAME OF OPERATOR  
Jack A. Cole3. ADDRESS OF OPERATOR  
P. O. Box 191, Farmington, N.M. 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 870/N & 1830/W Sec. 7-T21N-R6W  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) Running Casing

## SUBSEQUENT REPORT OF:

RECEIVED

OCT 27 1980

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-31-80 Spudded well. Ran 3 joints, 8 5/8" casing. Cemented at 143' with 135 sacks. Cement circulated. WOC. 9-15-80 Drilled out from under surface. 9-17-80 Reached TD 1500'. Ran Schlumberger ES-Ind and GR density logs. 9-18-80 Ran 36 joints 4 1/2", 10 5 lb. casing. Cemented at 1369' with 195 sacks. Cement circulated. WOC. 9-30-80 Perf casing 1252-1304 with 29 holes. Sand-water frac treated with 30,000 gallons water, 20 tons CO2, 40,000 lbs. 20-40 sand, BDP 1500; TP 800; IR 31 BPM. Flowed well to clean up after frac. 10-11-80 Ran 1 1/2" tubing to 1255'. Blew well thru tubing 2 hours. Shut in for pressure buildup.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED

*Jack A. Cole*

TITLE

Operator

DATE

October 24, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMCCC

FARMINGTON DISTRICT