## SUBMIT IN DUPLICATE. UNITED STATES

Form approved. Budget Bureau No. 42-1:355.5.

|                              | DEPA           |                                       | ENT O                   |                                       |                  | ERIOF                        | ₹        | struc                 | tions e                               | 5. LEASE DES   | _          | ON AND BELLIAL NO.             |
|------------------------------|----------------|---------------------------------------|-------------------------|---------------------------------------|------------------|------------------------------|----------|-----------------------|---------------------------------------|--|------------|--------------------------------|
| WELL CO                      | MPLETIC        | N OR                                  | RECO                    | MPLE                                  | TION R           | EPORT                        | AN       | D LO                  | G *                                   |  | ALLOT      | TRE OR TRIBE NAME              |
| 1a. TYPE OF WEL              |                | OIL X                                 | GAS WELL                |                                       |                  |                              |          |                       |                                       | - Jicari   |            |                                |
| b TYPE OF COM                |                | WELL IA                               | WELL L                  | ــا                                   | DRY L.J. (       | Other                        |          |                       |                                       | _  |            |                                |
| NEW X                        | WORK OVER      | DEEP-                                 | PLUG<br>BACK            | Dii<br>Dii                            | FF. SVR. (       | Other                        |          |                       |                                       | 8. FARM OR L   | EASE ?     | AME                            |
| 2. NAME OF OPERAT            |                | · · · · · · · · · · · · · · · · · · · |                         |                                       | .l:              |                              |          |                       |                                       | Bonanza  | <u>a</u>   |                                |
|                              | gory Mer       | rion &                                | Rober                   | t L. I                                | Bayless          |                              |          |                       |                                       | 9. WELL NO.  |            |                                |
| 8. ADDRESS OF OPE.           |                | T                                     |                         | NTM S                                 | 97401 : "        | the statement and the second |          |                       |                                       | 3!   | P001       | OR WILDOAT                     |
| 4. LOCATION OF WE            | Box 507,       | cation clear                          | rly and in              | accordance                            | ce with any      | State requir                 | cmen     | te)*                  | * *                                   | Chacon   |            |                                |
| At surface                   | 790' FNL       |                                       |                         |                                       |                  |                              |          |                       |                                       | 11. BEC., T., R  |            | R BLOCK AND BURVEY             |
| At top prod. int             | erval reported | đ below                               |                         |                                       |                  | - 1                          | ·        | •                     |                                       | OR AREA  |            |                                |
| ,                            | sam            |                                       |                         |                                       |                  |                              |          |                       |                                       | Section  | a 1,       | T22N, R3W                      |
| At total depth               |                |                                       |                         | 1 14 P                                | ERMIT NO.        |                              | DATE     | ISSUED                |                                       | 12. COUNTY OF  |            | 13. STATE                      |
|                              | same           |                                       |                         | 1                                     |                  | 1                            |          |                       |                                       | PARISH   | _          |                                |
| 15. DATE SPUDDED             | 16. DATE T.    | D. REACHEI                            | D   17, DAT             | E COMPL.                              | (Ready to        | prod.)   18.                 | . ELEV   | ATIONS (I             | F, REI                                | Sandov.  B. RT. GR. ETC.)*   |            | New Mexico                     |
| 10-30-80                     | 11-11          | L-80                                  | 1.                      | -10-83                                | 1.               | 1                            |          | 6 GL,                 |                                       |  |            |                                |
| 20. TOTAL DEPTH, MD          |                |                                       | C T.D., MD &            |                                       |                  | IPLE COMPL.                  |          | 23. INT               |                                       | ROTARY TOOL  | 9          | CABLE TOOLS                    |
| 7149 KB                      |                | 7113 K                                |                         |                                       |                  |                              |          |                       | <u>→</u>                              | 0-7149   |            | ٠,                             |
| 4. PRODUCING INTER           |                | HIS COMPL                             | ETIONTOP                | , воттом                              | I, NAME (MI      | D AND TVD)*                  |          |                       |                                       |  | 25.        | WAS DIRECTIONAL<br>SUBVEY MADE |
| 6898-7004                    | Dakota         |                                       |                         |                                       |                  |                              |          |                       |                                       |  | n          | ·<br>0                         |
| 6. TYPE ELECTRIC             | ND OTHER LO    | GS RUN                                |                         |                                       |                  |                              |          |                       | · · · · · · · · · · · · · · · · · · · | 13   |            | S WELL CORED                   |
|                              |                |                                       | ction                   | 100.                                  | compens          | ated ne                      | utro     | on, fo                | rmat                                  | ion densit   | y          | no                             |
| es.                          | -,             |                                       |                         |                                       |                  | rt all strings               |          |                       |                                       |  |            |                                |
| CABING BIZE                  | WEIGHT,        | LB./FT.                               | DEPTH SE                | T (MD)                                | HOL              | E SIZE                       |          | <del></del>           |                                       | G RECORD   | _          | AMOUNT PULLED                  |
| 8-5/8"                       | 28             |                                       | 190                     |                                       | $-\frac{11}{7}$  |                              | <u>-</u> | 175 s                 |                                       |  | -          | none                           |
| 4-1/2"                       | 10.5 & 11.     |                                       | 7148                    |                                       | -  <del>/-</del> | 7/8                          |          |                       |                                       | 2 stage  | -          | none                           |
|                              | _              |                                       |                         |                                       | -                |                              |          | 1                     |                                       | ar to carrier.   |            |                                |
| <u>.</u> 9.                  | 4              | LINER                                 | RECORD                  |                                       | ·                |                              |          | 30.                   | W.                                    | TUBING RECO  | ₹D         |                                |
| SIZE                         | TOP (MD)       | вотто                                 | OM (MD)                 | SACES (                               | CEMENT*          | SCREEN (M)                   | D)       | ( hite                |                                       | DEPTE SET (MD  | )          | PACKER SET (MD)                |
|                              |                |                                       |                         |                                       |                  | ·                            |          | 2-3/                  | 8"                                    | 36880  |            | none                           |
| 1. PERFORATION REC           | ORD (Internal  | l. size and                           | numberi                 | <u> </u>                              | <u> </u>         | •••                          |          | <u>د" منتحج</u>       | 777                                   | OMITTO STATE OF THE PARTY OF TH |            | war pro                        |
| 6897-6913                    |                |                                       | •                       | holes                                 | (0.52)           | 82.                          |          |                       |                                       | CTURE, CEMENT  |            | ·                              |
| 6928-6942                    |                |                                       |                         |                                       |                  | _6994-7                      |          | - (-++/)              |                                       |  |            | 30000# 20-40                   |
| 6994-7004                    |                |                                       |                         |                                       | 1                | 6897-6                       |          |                       |                                       |  |            | 84000# 20-40                   |
| •                            |                |                                       |                         |                                       |                  |                              |          |                       |                                       |  |            | <u> </u>                       |
|                              |                | <del></del>                           | <del></del>             |                                       |                  |                              |          |                       |                                       |  |            |                                |
| SS.*<br>DATE FIRST PRODUCT   | ION I P        | RODUCTION                             | METHOR (                | Flowing                               |                  | UCTION mping—size            | and t    | une of our            | no\                                   | 1  | TAM! =     | (Producing or                  |
| 1-9-81                       | [ P            | flowi                                 |                         | ve every, ;                           | u are veje, pui  | pg                           | ∞.+u +)  | <sub>в</sub> рсој ри≀ | · <b>P</b> )                          | ehut-  | in)        |                                |
| ATE OF TEST                  | HOURS TEST     |                                       | HOKE SIZE               |                                       | 'N. FOR          | OIL-BBL.                     |          | GAS M                 | CF.                                   | WATER-BBL.   | hut<br>  a | AB-OIL RATIO                   |
| 1-10-81                      | 24             |                                       | 3/4                     | TEST                                  | PERIOD           | 184                          |          | 693                   | }                                     | 32   |            | 3766                           |
| LOW. TUBING PRESS.           | CASING PRES    |                                       | ALCULATED<br>4-HOUR RAT | E 1                                   | -BBL.            | GAS                          |          |                       |                                       | *  |            | LVITY-API (CORR.)              |
| 55                           | 550            |                                       | <del></del>             | 1                                     | 84               | 69                           |          |                       |                                       | 32   |            | 3.2                            |
| 34. pisposition of a Vented  | AS (SOIG, used | ı jor juel, v                         | enica, etc.)            |                                       |                  |                              |          |                       |                                       | Steven S.  |            | ın                             |
| Vented<br>5. List of Attacs: | MENTS          |                                       |                         | · · · · · · · · · · · · · · · · · · · |                  |                              |          |                       |                                       |  |            |                                |
| n/                           | /              |                                       |                         |                                       |                  |                              |          |                       |                                       |  | cri fri    | GR RECOAD                      |
| 36. I hereby cercity         | that the fore  | gonzand                               | attached in             | formatio                              | n is comple      | ete and corre                | ect as   | determin              | ed fro                                | m all available rec  | ords       |                                |
| ~~~~~                        | Jens           | 1 8                                   | Lerus                   | n.                                    | ***              | Co-Owne                      | r        |                       |                                       | AAU  | 12-1       | 3481                           |
| SIGNED /                     | 7.0-111        |                                       |                         | `Т                                    | ITLE             | JO OWING                     |          | ·                     |                                       | DATE   |            |                                |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

NMOC(")

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), forma-

tion and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. should be listed on this form, see item 35. All attachments

or Federal office for specific instructions. item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements.

Consult local State

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. It has veil is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified,

for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| SHOW ALL IMPORTANT<br>DEPTH INTERVAL TEST | TESTED, CUSHION | ROSITY AND CONTRI | DESTREE OF FORCES, CURIES, AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DESTREE INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DESTREE OF FORCES, AND SHOT-IN PRESSURES, AND RECOVERIES | 38.             | GEOLOGIC MARKERS |                  |
|---|-----------------|-------------------|---|-----------------|------------------|------------------|
| FORMATION                                 | TOP             | BOTTOM            | DESCRIPTION, CONTENTS, ETC.   |                 | JOE              |                  |
|   |                 |                   |   | 3               | MEAS. DEPTH      | TRUE VERT. DEPTH |
| Tertiary                                  | 0               | 2438              | Sand & shale, fresh water   | -               |                  |                  |
| Fruitland                                 | 2428            | 2666              | Sand, shale & coal, tite  | Ojo Alamo       | 2322             |                  |
| Pictured Cliff                            | 2666            | 2783              |   | Fruitland       | 2438             |                  |
| Lewis                                     | 2783            | 4182              | Silt & shale, tite  | Pictured Cliffs | 2666             |                  |
| Mesaverde                                 | 4182            | 4880              | Sand & shale, water   | Cliffhouse      | 4182             |                  |
| Mancos                                    | 4880            | 6790              | Silt & shale, tite  | Point Lookout   | 4772             |                  |
| Greenhorn                                 | 6790            | 6860              | Limey shale, tite   | Mancos          | 4880             |                  |
| Dakota                                    | 6860            | 7149              | Sand & shale, oil, gas, & water   | Greenhorn       | 6790             |                  |
|   |                 |                   |   | Graneros        | 6860             |                  |
|   |                 |                   |   |                 |                  |                  |
|   |                 |                   |   |                 |                  |                  |
|   |                 |                   |   |                 |                  |                  |

Bonanza #3
Daily Report
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- 12-10-80 Move in Flint Rig. SDON. (SSD)
- 12-11-80 Rig up. Trip in and tagged stage tool. Rig up power swivel. SDON. (SSD)
- 12-12-80 Drill out stage tool and trip to bottom. Pressure tested to 4000 PSIG. Held okay. Unable to mix slick water w/Cementers, Inc. SDON. (SSD)
- 12-13-80 Rig up Western. Mix slick water and 20 bbls. 50# gel. Swep hole and spotted 250 gal. 15% HCL across zone. Trip out with tubing. SD to work on rig. (SSD)
- Rig up Blue Jet, Western Co. Ran Gamma-Ray Correlation Log from 7034' KB to 5700' KB. Perforated 6994' 7004' w/2 PF 3-1/2" glass jets. Total 20 holes .43". Broke down and fraced w/ 920 bbls. slick water and 30,000# 20/40 sand. Flushed w/500 gal. 15% acid followed by slick water. ISDP 1950 psig, final shut in 1500 PSIG in 10 minutes. Ran wireline; set bridge plug and set @ 6980' KB. Dumped 5 gal. sand in hole. Ran select fire and perforated 10 holes @ 6944', 6943', 6940', 6938.5', 6937', 6935.5', 6934', 6932.5', 6931', 6929.5'. Unable to break down.\* Ran 4 ft. gun, 3-1/2" glass 2 PF. Hung up @ 6947'; pulled free. Pulled up to stage tool to check depth. Depth okay. Hung up @ 5500' going back in. Pulled free, came out of hole w/gun. Left all charges in the hole. Trip in w/junk basket. Unable to get below 6917' KB. Trip out. Had perf. tape and frac sand. SDON. (SSD)(\*Flowed back; still unable to break down
- 12-16-80 Shut in pressure 900 PSIG overnite, bled off. Trip in w/bit and scraper, stacked out @ 110 stands plus 20', 6898'% KB 48' above plug. Picked up power sub and circulated frac sand out down to 6946'. Spotted 500 gal. 15% HCL on bottom. Tripped out w/tubing and scraper. SDON. (SSD)
- 12-17-80 SIP 750 PSIG. Broke down upper Dakota perfs @ 3200 PSIG. Pumped 3 bbls. and shut down. Tripped select fire gun and perfed Graneros sand: 6913', 6912', 6910.5', 6909', 6907.5', 6906', 6904.5', 6903', 6901.5', 6900', 6898.5'. Rig up and broke down, 7 holes indicated open. ISDP 1950 PSIG. Did ball off w/500 gal. 15% HCL. Ran junk basket to retrieve balls. Lost flapper from basket in hole. Trip in w/tubing, bit, & scraper. Drilled for 30 min. Could not make any hole @ 6945' KB. Pulled 3 jts. Shut in. (SSD)
- Blew well down. Spotted 250 gals 15% HCL on bottom. Tripped out with tbg. Ran in w/ 3-1/2 glass jets. Hung up @ 5400 ft. Pulled free, came out of hole, left 5 charges in hole. Ran junk basket to 6945' K.B. Retrieved glass debris. Ran new gun and perforated 6897-6913 w/ 2 PF 3-1/2" glass. Total 32 holes. Broke down and established an injection rate 3750 PSIG @ 35 BPM. 10 holes indicated open. Ran in perforated 6928-42' w/ 3-1/2" glass, total 32 holes. Broke down and pumped 750 gals. 15% HCL putting 5 bbls away. Shut down to let acid soak. 10 holes indicated open. Started frac pad, 13 holes open 40 BPM @ 3500 PSIG. Pressure was building. Shut down. ISDP 2000 PSIG. Fraced well w/ 2600 bbls slick water and 84,000 lbs. 20/40 sand. Sanded off. Shut in. (SSD)

- 12-19-80 Well dead. Trip in w/ bit to 3300 ft. Well unloading, unable to go deeper. Killing well. SDON. (SSD)
- 12-20-80 Killed well. Trip out. Rig up float in tubing string. Trip in 100 stands w/ bit. SDOWE. (SSD)
- 12-22-80 Tag fill @ 6917' KB. Cleaned out to 6945 KB on metal flapper. Trip out. Trip in w/ magnet. Trip part way out. SDON. (SSD)
- 12-23-80 Trip out. Had part of flapper. Trip in w/mill. Tag fill @ 6944.
  Milled w/ tongs for 1/2 hour. Pulled six joints. Landed tubing in wellhead. Rig down, moved Flint rig. (SSD)
- 01-05-81 Move in, rig up Bayless #3. Unable to kill well w/ rig pump. Wind blowing oil into rig. SDON. (SSD)
- 01-06-81 Kill well down tubing. Trip out w/ mill shoe. Well came in. Unable to kill. SDON. (SSD)
- 01-07-81 Kill well w/ Cementers Inc. pump truck. Trip in w/ hydrostatic bailer and retrieving head. Tag fill @ 6943' K.B. by tally. Ran to 6980' K.B. by tally and unset bridge plug. Pulled up above perfs and well came in. Unable to kill completely. SDON. (SSD)
- 01-08-81 Mixed 500 bbl. 9 lb/gal. salt water and killed well. Trip out. Did not get bridge plug. Had fishing neck and safety nut off of bridge plug in retrieving head. Trip in w/ overshot to 6990 ft. SDON. (SSD)
- 01-09-81 Tagged plug @ 6998' K.B. Unable to pull free. Could not get a bite on bridge plug. Trip out w/out bridge plug. Marks on overshot indicated on metal, 3-3/4" OD circle. Trip in w/ same overshot. Spudded on bridge plug. Trip out, had bridge plug. SDON. (SSD)
- O1-10-81 Ran in tagged fill and cleaned out to 7089' K.B. Pulled up and landed w/ 219 joints in hole, seating nipple on bottom @ 6880' K.B. Swabbed well in and blew for 4-1/2 hours. Well making 80% oil, 20% frack water. Started potential test 5 P.M. (SSD)
- 01-11-81 Well produced 184 BO & 32 BW & 693 MCF gas on 3/4 choke in 24 hours. Tbg. pressure 55, casing pressure 550, gravity of oil 48.2° API. Shut in to complete surface installation. (JGM)