## SUBMIT IN TRIPLICATE.

Den .

DATE\_

(Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425. 30-643-20502

| UNITE      |    |     |          |
|------------|----|-----|----------|
| DEPARTMENT | OF | THE | INTERIOR |

| GEOLOGICAL SURVEY                              |  |  |                        |  | NM 38584                              |   |   |  |
|--|--|--|------------------------|--|---------------------------------------|---|---|--|
| APPLICATIO                                     | N FOR PERMIT   | TO DRILL,                              | DEEP                   | EN, OR PLUG                                    | BACK                                  | 6. IF INDIAN, ALLOT                             | TEE OR TRIBE NAME                         |  |
| 1a. TYPE OF WORK                               |  |  |                        |  |                                       | 7. UNIT AGREEMENT                               |   |  |
| DR. TYPE OF WELL                               | ILL X  | DEEPEN                                 |                        | PLUG BA  | CK                                    | . ONLY ACREEMENT                                | NAMB                                      |  |
| on [   | VELL X   |  |                        | INGLE ( ) MULTI                                | irls []                               | S. FARM OR LEASE                                | N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |  |
| 2. NAME OF OPERATOR                            | VELL A OTHER   |  | z                      | ONE L. ZONE                                    |                                       | . <b>i</b>                                      |   |  |
|  | xploration Com   | nany Inc                               |                        |  | ٧.                                    | Federal 26                                      |   |  |
| 3. ADDRESS OF OPERATOR                         |  | pany, The.                             |                        |  | · · · · · · · · · · · · · · · · · · · | <b>⇔</b> 22                                     |   |  |
|  | treet - Suite  | 2450 Denv                              | an C                   | alamada 90202                                  |                                       | 1   |   |  |
|  | Report location clearly as   |  |                        |  |                                       | 10. FIELD AND POOR Wildcat                      | OR WILDCAT                                |  |
| At surince                                     | West line and  | 1650' from                             | Nonth                  | lino   |                                       |   | Dapota                                    |  |
| r  |  | 1000 1100                              | NOT CIT                | 11116  |                                       | 11. SHC., T., R., M., O<br>AND SURVEY OR        |   |  |
| At proposed prod. zo                           | ne   |  |                        |  |                                       | 0.5 0.5 0.5                                     | N D CW                                    |  |
| 14 DISMANCE IN MILES                           |  |  |                        |  |                                       | Sec. 26, T23                                    |   |  |
|  | and direction from ne<br>theast of Coun  |  | ST OFFIC               | E*   |                                       | 12. COUNTY OR PARI                              |   |  |
|  | the second secon | seiors                                 |                        |  |                                       | Sandoval  | New Mexico                                |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES   | T  | CEOI                                   | 16. No                 | ). OF ACRES IN LEARS                           |                                       | 7. NO. OF ACRES ASSIGNED TO THIS WELL           |   |  |
| PROPERTY OR LEASE (Also to Degrest dr)         | g. unit line, if any)  | 6501                                   |                        | 1280   |                                       | 160   |   |  |
| 18. DISTANCE FROM PRO<br>TO NEAREST WELL, I    | POSED LOCATION®<br>ORILLING, COMPLETED.  |  | 19. 21                 | ROPOSED DEPTH                                  | 20. ROTA                              | RT OR CABLE TOOLS                               |   |  |
| OR APPLIED FOR, ON TH                          |  | None                                   |                        | 6400'  |                                       | Rotary  |   |  |
| 21. ELEVATIONS (Show wh                        | nether DF, RT, GR, setq;)  |  |                        |  |                                       |   | WORK WILL START                           |  |
| SUBSTITUTE TO 1 Security                       | The Salah AffAchEs   | Ground                                 | 7040'                  |  | * i                                   |   | sam inistrative                           |  |
| "GENERAL REQUIRE                               | cless  | PROPOSED CAS                           | ING ANI                | CEMENTING PROGR                                | AM SE                                 |   | UPK 290.                                  |  |
| SIZE OF HOLE                                   | SIZE OF CASING   | WEIGHT PER                             | FOOT                   | SETTING DEPTH                                  | 1                                     | QUANTITY OF CEN                                 | APNO                                      |  |
| 121/4  | 8 5/8  | 24#                                    |                        |  | 200 0                                 | sks class B                                     |   |  |
| 7 7/8  | 4%   | $-\frac{24\pi}{10.5\#}$                |                        |  |                                       | sks Halliburton Light                           |   |  |
| 11/0   | -4/2   | - 10.5 <sub>#</sub>                    |                        | 0400   | 100 5                                 | ks hallloured                                   | n Ligne                                   |  |
| 2% calcium ch<br>Drill 7 7/8"<br>700 sks cemen | le to 250'. Soloride. Hook hole to 6400'. t. Cement to production. N   | up blow out<br>Run elect<br>cover Mesa | prev<br>ric l<br>Verde | enter. Minimu<br>ogs. Set 4½"<br>formation. Po | m BOP s<br>10.5# c<br>erforat         | hown on attac<br>asing and cem<br>e, acidize, f | ched sketch.<br>ent with<br>racture treat |  |
| ·  | s of geologic  | markers:                               |                        |  |                                       | RECE  | IVED                                      |  |
|  |  |  |                        | [4]  | QFD                                   | 1000  |   |  |
| 0jo Alamo - 1530' Mancos - 4280'               |  |  |                        | 3 1980   |                                       |   |   |  |
| Fruitland - 1                                  |  |  | Gallup - 5180'         |  | U. S. GEOLOGI                         | CAL CLIDITE                                     |   |  |
| Pictured Clif                                  |  |  | Graneros - 6170'       |  | FARMINGTO                             |   |   |  |
| Chacra - 2265                                  |  |  | D                      | akota - 6210'                                  | į                                     |   | ,   |  |
| Pt. Lookout -                                  | 4100'  |  |                        |  | and Artifald Marie                    |   |   |  |
|  | 5 PROPOSED PROGRAM: If<br>drill or deepen direction<br>y.  | nally, give pertiner                   |                        |  | 2 - 198<br>ON. COA                    | of the vertical dep                             | sed new productive oths. Give blowout     |  |
| (This space for Fede                           | eral or State office use)  |  |                        |  | St. 3                                 |   |   |  |
| PERMIT NO.                                     |  |  |                        | APPROVAL DATE                                  |                                       |   |   |  |

APPROVED BY CONDITIONS OF APPROVED STREET AND AMBLES TITLE

7K-61 (-104 for , let 12 NAMOCC

Ven for thed Hold to tet you know the way then he was for a lander were grown the way of war grown the food great a the lampany excellent, fi wan free meiting fact or There I are enjuried seein for horizon that you so much for meluling fact or There I are so much for meluling great war for the your so much for including great.

## OIL CONSERVATION DIVISION

STATE OF NEW MEXICO THEY AND MINERALS UCPARTMENT

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

form C-107 keylsed 10-1-

All distances must be from the cuter houndaries of the Section.

| Operator   |   |                        | Lease                                 |  | Well No.  |
|--|---|------------------------|---------------------------------------|--|---|
| DIETRICH EXPLO   | RATION, COM                               | PANY, INC.             | FEDERAL.                              | 26                                       | <b>22</b>   |
| Unit Letter Sec  | llon                                      | Township               | Range.                                | County                                   | **************************************  |
|  | 26  | 2 3N                   | 6W                                    | Sandoval                                 |   |
| Actual Footage Location 1650                             |   | rth tine and           | 1650 to                               | et from the West                         | 14  |
| Ground Level Elev:                                       | Producing For                             |                        | Pool                                  | et from the W88U                         | line Dedicated Acreage:   |
| 7040   |   |                        | Wildret                               |  | X 160 Acres   |
| If more than control interest and re  3. If more than or | one lease is<br>oyalty).<br>ne lease of d | dedicated to the we    | dedicated to the well                 | dentify the ownership                    | the plat below.  thereof (both as to working  of all owners been consoli-   |
| Yes If answer is "this form if need No allowable w       | No If an no," list the cessary.)          | ed to the well until a | of consolidation criptions which have | consolidated (by co                      | dated. (Use reverse side of mmunitization,  |
| forced-pooling,<br>sion.                                 | or otherwise)                             | or until a non-standa  | rd unit, eliminating su               | uch interests, has bee                   | n approved by the Commis-   |
|  | 1650                                      |                        | Copy                                  | tolned h                                 | CERTIFICATION  r certify that the information con- perein is true and complete to the my knowledge and belief.  |
| 16501  |   | <b>3</b> •             | 0.5                                   | Company Date                             | Agent<br>Pietrich Exploration<br>Sept. 10,1980  |
|  | !<br>!<br>!                               | 26                     |                                       | ahown o<br>notes a<br>under m<br>Is true | registy that the west location with prorios plotted from held octual surveys made by moler superior of that the same and open of the best of my ge and belief of the same |
|  |   |                        |                                       | Date Surve Aupple Registres and La       | that same the   |

