Form 9-331 (May 1963)

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

## **UNITED STATES**

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1424.

DEPARTMENT OF THE INTERIOR verse side)  GEOLOGICAL SURVEY	NM-11928
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL, GAS WELL OTHER WILDCAT	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
Coleman Oil & Gas, Inc.	BOC
ADDRESS OF OPERATOR 6109 Del Campo Pl N.E. Albuquerque, New Mexico 87109	9. WRLL NO.
See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT WILDCAT
1570 FSL, 810 FWL E. S. GIOLOGICAL SURVEY FARMINGTON, N. M.	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
4. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)	Sec. 10, T22N, R1W
7677 Gr.	Sandoval New Mexic
6. Check Appropriate Box To Indicate Nature of Notice, Report, or	r Other Data

REPAIR WELL (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

TD 2395, Prep to P & A.

Lost drag bit in casing shoe.

Propose to P & A as per following in accordance with verbal instructions issued by Richard Bell, 8:15 AM on 6-15-1981.

Set 500' Class B cement plug 1880-2380.

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

Back off 1 joint  $4\frac{1}{2}$  casing or perf sqz holes at 200° so as to place cement plug from 50' above to 50' below surface casing , shoe at 137'.

X

Install dry hole marker.

ALTERING CARING

ABASOONMENT\*

SIGNED Lande L.	c and correct  Agent	DATE 6-24-198 <b>¢</b>
(This space for Federal or State of APPROVED BY CONDITIONS OF APPROVAL, IF ANY		APPROVED
oh 7	*See Instructions on Referse Side	JUL 01 1981  Over Clint  For DISTRICT ENGINEER