

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☒ gas well ☐ other

2. NAME OF OPERATOR
T.L. MORRIS

3. ADDRESS OF OPERATOR
P.O. BOX 1038 KILGORE, TEX. 75662

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
330' FNL 2310' FWL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

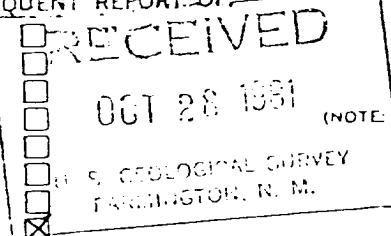
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

PLUG ☒



5. LEASE

NM 13592

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

CHACE

9. WELL NO.

#1

10. FIELD OR WILDCAT NAME

WILDCAT Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NENW SEC. 35
T16N R3W

12. COUNTY OR PARISH
SANDOVAL

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6131' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-24-81

DRILLED TO 200' - RAN LOG WITH DALTON WELL SERVICE. NO OIL SHOW.
PLUGGED WITH 50' PLUG ON BOTTOM & 50' PLUG BOTTOM SURFACE.

RECEIVED

OCT 03 1984

OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Le. Pippin*

TITLE

AGENT

DATE

10-24-81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY.

APPROVED

OCT 01 1984

/s/ J. Stan McKee

LA. HILLENBACH

AREA MANAGER