

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Aztec Energy Corporation

3. ADDRESS OF OPERATOR 87401
1206 East 20th Street, Farmington, N.M.,

4. LOCATION OF WELL (REPORT LOCATION CLEARLY See space 17 below.)

AT SURFACE: 790' FNL and 990' FEL
AT TOP PROD. INTERVAL: 790' FNL and 990' FEL
AT TOTAL DEPTH: 790' FNL and 990' FEL

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Run 2 3/8" tubing and 5/8" and 3/4" rods.

SUBSEQUENT REPORT OF

RECEIVED

APR 11 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE

Contract 417

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla "O"

9. WELL NO.

#2

10. FIELD OR WILDCAT NAME

Chacon Dakota Extension

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 10, T. 22 N., R. 3 W.

12. COUNTY OR PARISH 13. STATE

Sandoval New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7084' GR

NOTE: Report results of multiple completion or zone change on Form 9-330.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-24-82 Ran 2 3/8" tubing to 6755'

3-26-82 Ran 5/8" and 3/4" rods to 6719'.

4-2-82 Completed setting pump jack and put well on production.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Verly F. Moore TITLE President

DATE April 6, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY

ACCEPTED FOR RECORD

APR 10 1982

NMOCC

BY smh