UNITED STATES

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| OHITED STATES | S. LEASE |
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| DEPARTMENT OF THE INTERIOR | SF-079150 (1) (1) (1) |
| | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| GEOLOGICAL SURVEY | |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| SUITURE NOTICES AND INC. ON THE Back to a different | |
| On not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME |
| | PLC Duff "B" Federal |
| 1. oil gas X other | |
| well well dother | 9. WELL NO. (1) 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| 2. NAME OF OPERATOR | 2-19 |
| Petro Lewis Corporation | 10. FIELD OR WILDCAT NAME |
| | Blanco Pictured Cliff |
| 3. ADDRESS OF OPERATOR | |
| 717-17th St., P.O. Box 2250, Denver, Colo. 80201 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA 공원 경 원통(설립 |
| below.) | 19-23N-1W 1288 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| AT SURFACE: 860' FSL & 790' FW1 | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Sandoval New Mexico |
| at total depth: Same | 14. API NO. 3 4 5 5 5 |
| TO THE PROPERTY BOY TO INDICATE MATURE OF NOTICE | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 30-043-20591 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 7377 K.B. 🖹 💆 🖟 🖟 💮 |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| TEST WATER SHUT-OFF | managed a second and the second and |
| FRACTURE TREAT | ATT - PASSE BARRE |
| SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING 🗌 🔲 🗀 🗀 🗀 🗀 | change on Form 9-330.) 원 축구성 전 |
| MULTIPLE COMPLETE | |
| CHANGE ZONES TO TO U. J. CHOLOGE | SAL SIR YEAR FIRE THAT I I THE CLE THE |
| ARANDON* | WIND TO BELLE BY BLOOD BY |
| (other) Additional completion data | |
| | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state | te all pertinent details, and give pertinent dates, |
| in alluding potimoted data of starting any proposed work. If well is (| Hitechonany diffied, kive amountace locations and |
| measured and true vertical depths for all markers and zones pertine | nt to this work.)* 그 물살음을 가는 가는 것을 |
| | ချွန်းကို ရှိသည်။ မြောင်းများ |
| Plug back T.D. @ 3080' K.B. | |
| | |
| Ran 2574' of 1.9 O.D. Tubing and landed at | 2586' K.B. (144) (1) \$ (1/4) (1) |
| han egg to or to other additional and | |
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| | A Secretary Secretary Secretary Secretary |
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| | The state of the s |
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| | 원 등 중 경우 이 등 한 경우 기계 |
| | දිල්බ්සිව එහි ඉටිසුව |
| | 수독하상품 요즘 건강문화 |
| Subsurface Safety Valve; Manu. and Type | Ft. |
| | |
| 18. I hereby cortify that the foregoing is true and correct | |
| TITLE Agent | DATE 3-15-1982 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| SIGNED TITLE Agent | DATE JOSEPH JA GARAGE |
| (This space for Federal or State or | ffice use) |
| (Till's space for redefail of State of | |
| APPROVED BY TITLE | DATE |
| APPROVED BY | 그 그 그 그 그 그 그 그 그 이 이 씨 이 주 아 하는 그는 것이 되는 일 때 에 에 에 열 밤이다. |
| | AGREPTED FOR BECORD |
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| | 1 C 1092 |

*See Instructions on Reverse Side

MAR 16 1982

NMOCC

FARMINGTON DISTRICT SMA