## **UNITED STATES** DEP

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		SF-079	115	0 ==	3/2	(*) . 4

ARTMENT OF THE INTERIOR	SF-079150 # 1/8	- 5
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAM	ИE

0 0		

SUNDRY NOTICES AND REPORTS	ON	WELLS
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(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1.	oil well	gas well	X	other	
		OPERA		rporation	

- 3. ADDRESS OF OPERATOR P. O. Box 2250 717 17th Stree, Denver, CO 80201
- 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17 AT SURFACE: 1600' FSL & 1600' FEL (NWSE) AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same
- 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

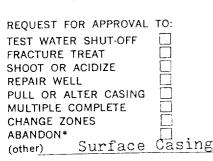
F 12. 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME PLC OCE Federal 9. WELL NO. 1-196 10. FIELD OR WILDCAT NAME Blanco Pictured Cliffs 11. SEC., T., R., M., OR BLK. AND SURVEY OR Section 19, T23N, R1W 12. COUNTY OR PARISH 13. STATE Sandoval New Mexico 14. API NO. 30-01 3-205 6 5 5 6

15. ELEVATION (SHOW DF, KDB, AND WD) =7402' 7390' GR KDB.

10, 30, 18 of 10, 18 of 10

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1.6446.3 1.14 (2017)



SUBSEQUENT REPORT OF: RECEIVED MAR 1 V 1982 Report results of multiple completion or zone change on Form 9-330.)

> U. S. GLOLOGICAL SURVEY FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OF ERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any perposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded well. 9-21-81:

Ran 8 jts. 8-5/8 24# K-55 casing tallying 333 feet set 9-22-81: at 345 feet cemented w/300 sx Class B, 2% CaCl2. Depths are K.B. Cement circulated to surface.

100 호 등 없고 Subsurface Safety Valye: Manu. and Type \_\_\_\_\_ 18. I hereby certify that the foregoing is true and correct Agent DATE \_ TITLE \_ SIGNED \_ bude to the property of the pr (This space for Federal or State office use) N DATE TITLE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

383 MAR 15 1982

\*See Instructions on Reverse Side

SACHLINGTON DISTRICT SMN