

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other2. NAME OF OPERATOR
DUGAN PRODUCTION CORP.3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FSL - 790' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

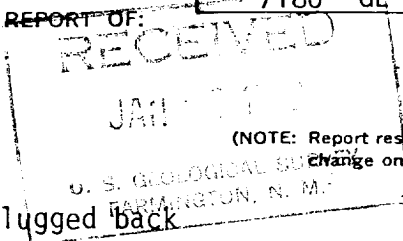
REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☒
☐

XX Plugged back

5. LEASE
NM 28748

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Kinsale9. WELL NO.
110. FIELD OR WILDCAT NAME
Undesignated Chacra11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 26 T23N R7W12. COUNTY OR PARISH | 13. STATE
Sandoval | NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7180' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-13-82 Moved in Cementers Inc. Plugged back Chacra Formation by using 4 sx cement followed by 2-7/8" wiper plug; displaced using 15 1/4 bbls. water to 2635'.

Plan to test Upper Chacra Formation. If deemed productive, plan to complete well.

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED

Sherman E. Dugan

TITLE

Agent

DATE

1-14-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMOCC



ACCEPTED FOR RECORD

JAN 20 1982

FARMINGTON DISTRICT

BY