5. LEASE

Contract 360

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
|--|---|
|  | Jicarilla Apache  |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for all the proposals:   | 8. FARM OR LEASE NAME   |
| 1 ail gos —  | Chacon Amigos   |
| 1. oil gas well other  | 9. WELL NO.   |
| 2. NAME OF OPERATOR  | #7  |
| Jack A. Cole   | 10. FIELD OR WILDCAT NAME   |
| 3. ADDRESS OF OPERATOR   | West Lindrith Gallup Dakota   |
| P. O. Box 191, Farmington, NM 87499  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                             |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA  |
| helow )  | Sec. 11-T22N-R3W  |
| AT SURFACE: 1850' FSL 1850' FWL  | 12. COUNTY OR PARISH 13. STATE  |
| AT TOP PROD. INTERVAL: Same  | Sandoval New Mexico   |
| AT TOTAL DEPTH: Same   | 14. API NO.   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  |   |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                                   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 7159' GL 7172' KB   |
|  |   |
| TEST WATER SHUT-OFF  |   |
| SHOOT OR ACIDIZE   | VED   |
| REPAIR WELL  | (NOTE: Report results of multiple completion or zone                    |
| PULL OR ALTER CASING   SEP 0718  | $\bigcirc \mathcal{Q}$ change on Form 9–330.)                           |
| MULTIPLE COMPLETE  | and early NT  |
| CHANGE ZONES DUREAU OF LAND OF ARANDONS  | URGE AREA   |
| ABANDON* See Below   |   |
| (Other)  |   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is comeasured and true vertical depths for all markers and zones pertined.  Reserve pit covered and reseed with BIA on 9/2/84 | firectionally drilled, give subsurface locations and nt to this work.)* |
| J. J/ L/ UT  |   |
|  | SEP 1 3 1984 OIL CON. DIV.  |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.   |

(This space for Federal or State office use)

ancett TITLE Prod. Supt. DATE September 6, 1984

\_\_\_ TITLE \_\_\_\_\_

ACCEPTED FOR RECORD

SEP 1" 1984.

\*See Instructions on Reverse Side

A Property Company

18. I hereby certify that the foregoing is true and correct

FARMINGTON RESOURCE AREA