1 File

1 Husky

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

Form 9-331 C (May 1963)

UNITED STATES

300	043-	20606
LEASE DESIG	GNATION AND	SERIAL NO.

	DEPARIMEN	r of the in	N I FK	IOR		5. LEASE DESIGNATION AND SERIAL NO.
	GEOLO	GICAL SURVE	Ϋ́			NM 14729
APPLICATION				N, OR PLUG B	ACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
a. TYPE OF WORK	L KX	DEEPEN [_	PLUG BAC		7. UNIT AGREEMENT NAME
b. TYPE OF WELL OIL GA	S XX OTHER		SII	NGLE MULTIPI	TE [8. FARM OR LEASE NAME
WELL WE	CLL AA OTHER			NE COS		Husky Federal
DUGAN PRODUCTI	ION CORP.					9. WELL NO.
3. ADDRESS OF OPERATOR					_	1
P O Box 208, F	armington, NM		10. FIELD AND POOL, OR WILDCAT Undes. Pictured Cliffs			
4. LOCATION OF WELL (Re	port location clearly and	in accordance wit	h any S	tate requirements.*)		11. SEC., T., B., M., OR BLK.
	1850' FNL - 790)' FEL				AND SURVEY OR AREA
At proposed prod. zone						H Sec 34 T21N R4W
		THE WOLLD OF DOS	r orrice			12. COUNTY OR PARISH 13. STATE
4. DISTANCE IN MILES A		REST TOWN OR FUS.	OFFICE	•		Sandoval NM
6 miles east (16. NO	. OF ACRES IN LEASE		OF ACRES ASSIGNED
LOCATION TO NEAREST PROPERTY OR LEASE L	INE, FT.	790'		2480	тот	160
(Also to nearest drlg 18. DISTANCE FROM PROPE	. unit line, if any)	7 30	19. PR	OPOSED DEPTH	20. ROTA	RY OR CABLE TOOLS
TO NEAREST WELL, DE OR APPLIED FOR, ON THE	RILLING, COMPLETED, ,	20001		1650'	R	otary
21. ELEVATIONS (Show whe	,		<u> </u>		<u>' </u>	22. APPROX. DATE WORK WILL START*
	7060'					12-30-81
23.		PROPOSED CASI	NG ANI	CEMENTING PROGRA	AM .	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	00Т	SETTING DEPTH	.	QUANTITY OF CEMENT
8-3/4"	7"	20#		1001	35 sx	
5-1/2"	2-7/8"	6.4#		1650'	<u> 198_c</u>	u.ft. slurry
						# <u>* * * * * * * * * * * * * * * * * * *</u>
Then will dri slim hole tec run 2-7/8" ca	ll with as lit	tle gel and ' TD. Will o surface,	mud run	e to set surfact as possible (5: IES logs; if la frac, clean o	ucrati\	ve, will
				SEPFIVEN		
NMERB REQUIRE	MENT: GAS NOT	DEDICATED		DEC 3 1 1981 OIL CON. COM.		PALA DE LA TARREY Resourcition de la Ma
IN ABOVE SPACE DESCRIBI zone. If proposal is to preventer program, if a	E PROPOSED PROGRAM: In		pen or	DEC 3 1 1981 OIL CON. COM. DIST. 3	present pro	
IN ABOVE SPACE DESCRIBI	E PROPOSED PROGRAM: In Arill or deepen direction y.			DEC 3 1 1981 OIL CON. COM. DIST. 3		ductive zone and proposed new productive
IN ABOVE SPACE DESCRIBI zone. If proposal is to preventer program, if an 24.	E PROPOSED PROGRAM: In Arill or deepen direction y.	proposal is to deenally, give pertinen		DEC 3 1 1981 OIL CON. COM. DIST. 3 plug ack, give data in a		ductive zone and proposed new productive ed and true vertical depths. Give blowout

This action is subject to administrative eppeal pursuant to 30 CFR 2901 ** DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED PREMERAL RECHIREMENTS"



OIL CONSERVATION DIVISION

STATE OF NEW MEXICO

Form C-102 Revised 10-1-78

ENERGY AND MINERALS DEPARTMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

ENERGY AND IVIIIA	ERALS DEPARTMEN	All distanc	es must be fr	om the outer hound	artes of	the Section.		Well No.
Sperator D. CAN D.	DODUCTION COD	D		Lease	łusky	Federal		Well 140.
	RODUCTION COR	Township		Range		County		
Jall Leller H	Section 34	21 Nor	th	4 We:	; t 	<u> </u>	Sandova1	
Actual Footage Loc	ation of Well:			700			East	line
1850	leet from the N	orth	line and	790	160	of from the		Dedicated Acreage:
Ground Level Elev. 70601	Pictur	ed Cliffs		Undesignat	ed P.	C		160 Acres
1 Outline th	e acreage dedica	ted to the	subject we	ll by colored p	encil o	or hachure	marks on th	he plat helow.
2. If more the	nan one lease is nd royalty).	dedicated	to the well	, outline each	and ide	entify the	ownership t	hereof (both as to working
3. If more that dated by c	communitization,	unitization,	iorce-pooiii	ig. etc.				all owners been consoli-
Yes				consolidation				ated. (Use reverse side of
this form i	f necessary.)		12 11	·ata haya	been	consolida	ted (by con	nmunitization, unitization, a approved by the Division.
								CERTIFICATION
	 			 	1850'		toined he best of n	certify that the Information con- erein is true and complete to the my knowledge and belief. 2. A. Muffue L.//. P. McHugh Jr.
		·		1 1 1 1	<u></u>	—790 ' —	Landma Company Dugan Date 12-23	Production Corp.
	 	Sec.	34	TENER 198			shown on notes of under mils true knowled Date Survil 12-2	
	i i						Thom	as A. Dugan

