

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well  
2. NAME OF OPERATOR  
DUGAN PRODUCTION CORP.  
3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1560' FNL - 800' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☒  
(other)

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
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☐  
☐  
☐  
☐

5. LEASE  
NM 14970  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
BR's Stars  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Undesignated P.C.  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 8-T21N R3W  
12. COUNTY OR PARISH  
Sandoval NM  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7342' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plan to plug and abandon as follows:

1. Fill 2-7/8" O.D., 6.5#, 8 Rd, EUE "B" tubing for casing from PBTD 2335' to surface using 64 sx class "B" neat cement.
2. Install permanent dry hole monument.
3. Fill all pits.
4. Clean well location of all equipment, pipe, junk, and trash.
5. Restore surface per surface management agency guidelines.
6. Remove tie-downs.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sherman E. Dugan TITLE Agent DATE 2-16-83  
Sherman E. Dugan

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
AS AMENDED

FEB 22 1983  
JAMES F. SIMS  
DISTRICT ENGINEER