5. LEASE Contract 45

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME AXI "P" |
| 1. oil gas well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 10. FIELD OR WILDCAT NAME |
| Robert L. Bayless 3. ADDRESS OF OPERATOR | Ballard Pic. Cliffs |
| P.O. Box 1541, Farmington, NM 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | Sec. 20, T23N, R4W |
| below.) AT SURFACE: 1850' FNL & 1660' FWL AT TOP PROD. INTERVAL: same | 12. COUNTY OR PARISH 13. STATE N.M. |
| AT TOTAL DEPTH: same | 14. API NO. |
| 16. CHECK APSROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, CR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 7001' GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 7001 GE |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT SHOOT OR ACIDIZE SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone change on Form 9-330.) |
| PULL OR ALTER CASING | |
| CHANGE ZONES | |
| ABANDON* | |
| (other) AOF testing | en e |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | |
| 05-17-8: Well was flowing dry gas through 2" pressure & test. | opening. Shut in for 7 day |
| 05-24-82 7 day shut in = 664 psi. DWT. Blew positive choke nipple. At the end of 14 psi on wellhead. Gas had a mist 321 MCF/day | of 3 hrs. well was flowing with |
| • | CON. COM. Set @Ft. |
| 18. I hereby pertify that the foregoing is true and correct | Dist. 3 |
| SIGNED TITLE Operator | DATE June 23, 1982 |
| This space for Federal or State office use) | |
| | |
| APPROVED BY TITLE TO CONDITIONS OF APPROVAL, IF ANY: | DATE OFFICE FOR RECORD |
| | კერ 2 0 1982 |

*See Instructions on Reverse Side

BY SML