8-5/8"

4-1/2"

SUBMIT IN TRIPLICATE®

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

30 043 - 206*3*9

UNITED STATES DEPARTMENT OF THE INTERIOR

	5. LEASE DESIGNATION AND SERIAL NO.						
	GEO	Contract No. 55-A					
APPLICATIO	N FOR PERMI	TO DRILL, D	EEPEN, OR PL	UG BACK	6. IF INDIAN, ALLOTTER		
1a. TYPE OF WORK	RILL 🖾	DEEPEN [G BACK [Jicarilla Apac		
WELL X	GAS OTHER		SINGLE ZONE	MULTIPLE ZONE	8. FARM OR LEASE NAM		
2. NAME OF OPERATOR					Chacon Jicaril	.la Apache "	
DAVE M. THOMA	S, JR.	R			9. WELL NO.		
3. ADDRESS OF OPERATOR					111 10. FIELD AND POOL, OR WILDCAT		
P. O. Box 2026 Farmington, New Mexico 1. LOCATION OF WELL (Report location clearly and in accordance with a surface 990'FSL, 1850'FEL At proposed prod. zone Same			APR 2	1982 evey	Chacon Dakota Assoc.		
14. DISTANCE IN MILES 32 miles Nort	and direction from ? hwest of Cuba,		PARKETINE TO		12. COUNTY OF PARISH Sandoval	N.M.	
15. DISTANCE FROM PROI LOCATION TO NEARES PROPERTY OR LEASE	POSED*		16. NO. OF ACRES IN L 2240.91		OF ACRES ASSIGNED 160.		
18. DISTANCE FROM PRO TO NEAREST WELL, OR APPLIED FOR, ON TO	DRILLING, COMPLETED,	1300'	7340 19. 734	20. кот	Rotary		
21. ELEVATIONS (Show w	hether DF, RT, GR, etc.				June 15, 19		
23.		PROPOSED CASING	G AND CEMENTING	PROGRAM	: :		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	SETTING DE	тн	QUANTITY OF CEMENT		
12-1/4"	8-5/8"	24.0	250'	295 C	295 CuFt. to surface		

All producing intervals in Dakota Formation will be perforated and stimulated as necessary.

10.50&11.60

EXHIBITS

12-1/4"

7-7/8"

23

"A" Location and Elevation Plat

"B" Ten Point Compliance Program

"C" Blowout preventer Diagram

"D" Multi-Point Requirements of APD

"E" Access Road to Location

"F" Radium Map of Field

"G" Drill Rig Layout

7340

"H" Fracturing Program Layout

"I" Location Profile



574 CuFt.-290 CuFt, 2 stage

The gas for this well is committed.

The SE/4, Section 36, is dedicated to this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

FOR: DAVE M. THOMAS JR.	President, Walsh Engr			
	& Production Corp.	4/26/82		
Ewell N. WALSH				
(This space for Federal or State office use)				
		APPROVED		
PERMIT NO.	APPROVAL DATE	AS AMENDED		
APPROVED BY	TITLE	DATE		
CONDITIONS OF APPROVAL, IF ANY:	***************************************	APR, 2 9 1982		
		Mot		
. 2		70 JAMES F. SIMS		
~	*See Instructions On Reverse Side	DISTRICT ENGINEER		
V	See justifications Ou vergise side			

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO
ENERGY AND MINERALS UCCARTIMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 keylsed 10-1-78

All distances must be from the cuter boundaries of the Section.

Ciperator				Lease Well No.				
DAVE M. THOMAS JR.				CHACON JICARILLA APACHE '			111	
Unit Letter	Section	Township	Fran	qe.	County	_		
0	36	23.1		3W	San	doval		
Actual Footoge Loc		outh line and	185	n ,		East		
990 Ground Level Elev.	feet from the D		P∞1	J tee	t from the		line dicated Acreage:	
7192	Dakota	l	Chacon Dakota Associated (160.11 Acres					
2. If more th interest ar	an one lease is od royalty).		l, outline	e each and ide	ntify the o	ownership there	eof (both as to working	
dated by c Yes If answer	ommunitization, u No If an is "no," list the	nitization, force-pool	ing.etc?	idation			l owners been consoli-	
No allowat							nitization, unitization, proved by the Commis-	
	 	ec.	OIL	7AY 3 1982 CON. COM. DIST. 3		toined herein best of my kn FOR: DAVE ORIGINAL Name EWELL EWELL N. W Position President Company	, & Production Corp	
		36				shown on this notes of actu under my supe	tify that the well location plat was plotted from field all surveys made by me or ervision, and that the same correct to the best of my dibelief.	
0 330 650	90 1320 1650 198	0 2310 2040 2000		18501	00 0	April Registere Production of the Section of the Se	Kerr Jr.	

