UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

5.	LEASE				
NN	1 16582	MM	27163	NM	25308
6	IF INDIAN	ALLOT	TEE OR T	RIRE	NAME

	DEPARTMENT OF THE INTERIOR	MH 10362 MH 27103 MH 23306
	GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	NOTICES AND REPORTS ON WELl orm for proposals to drill or to deepen or plug back to a cm 9-331-C for such proposals.)	
reservoir, use rom	n 9-331-0 for such proposals.)	
1. oil well	gas 💢 other	Natani 9. WELL NO.
2. NAME OF		#20
	est Exploration Company	10. FIELD OR WILDCAT NAME
	OF OPERATOR	Rusty Chacra
P.O. Bo	x 90, Farmington, N.M. 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
	OF WELL (REPORT LOCATION CLEARLY. See sp.	
below.) AT SURFA	CE: 2025 FML 0 1105 FFL	Sec 34, T22N, R6W 12. COUNTY OR PARISH 13. STATE
	CE: 2035 FNL & 1105 FEL ROD. INTERVAL: 2035 FNL & 1105 FEL	Sandoval N.M.
AT TOTAL	DEPTH: 2035 FNL & 1105 FEL	14. API NO.
16. CHECK AP	PROPRIATE BOX TO INDICATE NATURE OF N	
REPORT, C	DR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 7020' KB
REQUEST FOR	APPROVAL TO: SUBSEQUENT REPORT	OF:
TEST WATER S		
FRACTURE TRE		
REPAIR WELL		(NOTE: Report results of multiple completion or zone
PULL OR ALTE		change on Form 9-330.)
MULTIPLE CON CHANGE ZONE		
ABANDON*		M.14 1982
(other)_Sp	ud Operations	102
including e	PROPOSED OR COMPLETED OPERATIONS (Clear estimated date of starting any proposed work. If value vertical depths for all markers and zones	orly state all pertinent details, and give pertinent dates, well is directionally drilled, give subsurface locations and pertinent to this work.)*
6-7-82	MOL & RU. Spudded at 1530 hrs 6 24#, K-55, ST&C csg & set at 96' C1 "B" (89 Cu.ft) w/ 3% CaCl & 1900 hrs 6-7-82. Circ out 4 bbl to 600 psi - held OK.	KB. Woodco cmt'ed w/ 75 sx of 1/4# Flocele/sx. Plug down at s of cmt. Pressure tested casing
6-8-82	Drlg ahead.	JIM GO ST. 3
Subsurface Saf	ety Valve: Manu. and Type	Set @ Ft.
18. I hereio ce	rtify that the foregoing is true and correct	
1/1_	nna L. Drace TITLE Product	ion Clerk DATE June 9, 1982
Uo	nna J/Brace (This space for Federal or	State office use)
APPROVED BY	TITLE	DATE
	APPROVAL, IF ANY.	
		ASSEPTED FOR RECORD

3djb/ 2

*See Instructions on Reverse Side

yyu 11 1982



