Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
   R.E. LAURITSEN

3. ADDRESS OF OPERATOR
   BOX 2364, FARMINGTON, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
   AT SURFACE: 1520' FNL, 790' FEL
   AT TOP PROD. INTERVAL:
   AT TOTAL DEPTH:

5. LEASE NM 1584$	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Federal	
9. WELL NO. 1-5	
10. FIELD OR WILDCAT NAME Wildcat *Undis Chaera*	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 5, T22N, R7W, NMPM	
12. COUNTY OR PARISH San Juan Sandoval	13. STATE NM
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 6847.0 GL	

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	☐	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON*	☐	☐
(other) Spud date & operations		☐

RECEIVED JUN 30 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 2 P.M. - June 28, 1982
Set 119' of 7" - 23# Casing - June 29, 1982
Will be drilling out cement and proceeding with drilling operations
on June 30, 1982.

RECEIVED JUL 7 1982 OIL CON. COM. DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _R.E. Lauritsen_   TITLE _Operator_   DATE _6-29-82_

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JU   1982

FARM...

BY _____ SMA

*See Instructions on Reverse Side

NMOCC