

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

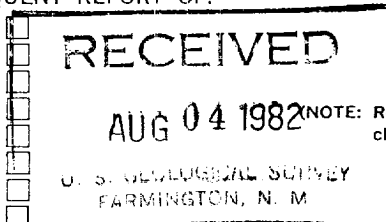
1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR  
Aztec Energy Corporation
3. ADDRESS OF OPERATOR  
1206 E. 20th Street, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
S  
AT SURFACE: 1705' FSL 865 FEL  
AT TOP PROD. INTERVAL: 1705' FNL 865 FEL  
AT TOTAL DEPTH: 1705' FSL 865 FEL
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) X Correction on No. 4 (location of well)



5. LEASE  
Contract 417
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Jicarilla "O"
9. WELL NO.  
#3
10. FIELD OR WILDCAT NAME  
Chacon Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 10, T. 22 N., R. 3 W.
12. COUNTY OR PARISH  
Sandoval
13. STATE  
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7106' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Correction on Location of Well (Number 4) *Typing*

AT SURFACE: 1705' FSL, 865' FEL  
AT TOP PROD. INTERVAL: 1705' FSL, 865' FEL  
AT TOTAL DEPTH: 1705' FSL, 865' FEL



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wayne R. Townsend TITLE VP of Operations DATE August 2, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 10 1982

\*See Instructions on Reverse Side

NMOCC

*[Signature]* OIL CON. DISTRICT