

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

5. LEASE DESIGNATION AND SERIAL NO.

NM-20903

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Penistaja #3

9. WELL NUMBER

9

10. FIELD AND POOL, OR WILDCAT

Rio Puerco

11. SEC., T., R., OR BLK. AND SURVEY

Sec 3 T20N R4W

1.

OILWELL ☒ GAS WELL ☐ OTHER ☐

The Gary Williams

2. NAME OF OPERATOR

Sam Gary Jr. & Assoc. Inc.

3. ADDRESS OF OPERATOR

1670 Broadway, Suite #3300

Denver, CO 80203

303-831-4673

4. LOCATION OF WELL

AT SURFACE

1000

990 FEL & 1600 FSL (NE SE)

14. PERMIT NO.

15. ELEVATIONS

6931 GL

12. COUNTY OR

Sandoval

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐

FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐ ABANDON ☐

REPAIR WELL ☐ CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIR WELL ☐

FRACTURE TREATMENT ☐ ALTERING CASING ☐

SHOOTING OR ACIDIZING ☒ ABANDONMENT ☒

(OTHER) ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS

Move in and rig up on 10/6/95. Rigged down pumping unit. Unseat pump and pull 187 jts of 3/4" rods. Pull 152 jts of 2 3/8" tubing, mud anchor and pump. Trip in with 147 jts of 2 3/8" tubing to plug. Finish trip in hole to 4575' Fill hole with water. Plug #1 - 12 sacks of class B @ 15.6 PPG from 4575' to 4443' Wait on cement 3 hrs. and tag plug #1 @ 4430' with 5000# Plug #2 - 40 sacks of class B @ 15.6 PPG from 3902' to 3702' Plug #3 - 30 sacks of class B @ 15.6 PPG from 1282' to 1182' Plug #4 - 18 sacks of class B @ 15.6 PPG from 725' to 625' Plug #5 - 14 sacks of class B @ 15.6 PPG from 50' to surface. Cut off wellhead below ground level. Install dry hole marker. Casing Left In Well: 9 5/8", 36#, 0' - 217'; 7", 23#, 0' - 4085'; 4 1/2", 10.5#, 3797' - 4975'. We will reclaim the location as soon as the equipment is removed and seed in the spring of 1996.

18. I hereby certify that the foregoing is true and correct

SIGNED

Richard M. Allen

Agent

DATE

11/2/95

(This space for Federal or State office use)

APPROVED BY

Robert Kent

Chief

Lands and Mineral Resources

DATE

JAN 17 1996

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JAN 19 1996  
OIL CON. DIV.  
DIST. 3