Form 3160-5

UNITED STATES

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

| (November 1933) (Formerly 9-331) | DEPARTMENT OF THE INTER BUREAU OF LAND MANAGEMEN | | 5. LEASE DESIGNATION AND SERIAL NO. NM-24445 |
|---|--|--|---|
| SUN (Do not use this | IDRY NOTICES AND REPORTS form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT—" for such | ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. | ON AFFINICATION TON TAXABLE | | 7. UNIT AGREEMENT NAME |
| OIL X GAS WELL | ОТНЕК | | 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | or a second | Dollar (Agont) | Tayler 32 |
| Gary-Williams Oil Producer, Inc. c/o Ned Dollar, (Agent) | | | 9. WBLL NO. |
| 8. ADDRESS OF OPERATOR | | | #6 |
| P.O. BOX 399 Aztec, NM 87410 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | 10. FIRLD AND POOL, OR WILDCAT AM |
| | ' FNL & 2107' FWL Section 32, | T21N., R.3W. RECEIVE | 11. EMC., T., R., M., OR BLE. AND SURVEY OR ARMA |
| | | | SENW Sec. 32-T21N-R3W |
| 14. PERMIT NO. | 15. BLEVATIONS (Show whether | DV. RT. GRANGE 2 5 1984 | 12. COUNTY OR PARISH 18. STATE Sandoval NM |
| 1.0 | Check Appropriate Box To Indicate | I Freau of Land Management Wrmingion Descenare | Other Data |
| 16. | | | UBNT REPORT OF: |
| | NOTICE OF INTENTION TO: | | <u> </u> |
| TEST WATER SHUT-O | PULL OR ALTER CARING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CABING ABANDONMENT® |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONABNI |
| REPAIR WELL | Name Change | (Other)(Norm: Report result | s of multiple completion on Well eletion Report and Log form.) |
| 17. DESCRIBE PROPOSED 0 proposed work. I nent to this work.) | R COMPLETED OPERATIONS (Clearly state all pertin f well is directionally drilled, give subsurface lo | ent details, and give pertinent dates cations and measured and true vertice 4* | , including estimated date of starting any cal depths for all markers and sones perti- |
| Gary-Wil to (Tayl | liams Oil Producer, Inc. requ er 32 #6). | ests this hame be than | iged from rayler 32 #3 |
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| | | • | JUN 0 8 1984 |
| | | | 011 - 01004 |
| | • | | OIL CON MIL |

| 18. I hereby certify that the foregoing is true and | correct Agent | May 24, 1984 |
|---|-----------------------------------|--------------------------|
| (This space for Pederal or State office use) | | ACCEPTED FOR RECORD |
| APPROVED BY | TITLE | JUN 0 7 1984 |
| | MMOGO | FARMINGTON RESOURCE AREA |
| · | *See Instructions on Reverse Side | BY Smn |