

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

JIC CONT. 55

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

JICARILLA APACHE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

JICARILLA 55

9. WELL NO.

#2R

10. FIELD AND POOL, OR WILDCAT

Chacon Dakota #44

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SEC. 35, T23N, R3W

12. COUNTY OR PARISH

SANDOVAL

13. STATE

NEW MEXICO

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7218' Ungraded G. L.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANE

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well is to be redrilled in the <sup>1600' cat</sup> ~~320~~ acre spacing in which Chacon Dakota #2 lies. While talking with the State of New Mexico it has been brought to our attention that for a case such as this the well is to be numbered accordingly - Chacon Dakota #2R, with the 'R' representing a re-drill well. In order to comply with this stipulation Superior Oil is changing the number of the well from Chacon Dakota #44 as originally applied for on the APD to the Chacon Dakota #2R.

Jicarilla 55

RECEIVED

JUN 28 1984

OIL CON. DIV.  
DIST. 2

RECEIVED

JUN 28 1984

BUDG.  
FAS.

18. I hereby certify that the foregoing is true and correct

SIGNED

James S. Andres

TITLE

Engineer

DATE

6-20-84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

DATE

JUN 27 1984

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

NMOCC

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

Sm