

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION AND FEDERAL NO. JIC CONT 55	
2. NAME OF OPERATOR SUPERIOR OIL COMPANY		6. IS INDIAN, ALLOTTEE OR TRIBE NAME JICARILLA APACHE	
3. ADDRESS OF OPERATOR 600 17th St., Suite 1500S, Denver, Colorado 80202		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL, 660' FEL of Sec. 35, SE SE		8. FARM OR LEASE NAME JICARILLA 55	
14. PERMIT NO.		9. WELL NO. #2R	
15. ELEVATIONS (Show whether DF, RT, GL, etc.) 7232' FB; 7218' GL		10. FIELD AND POOL, OR WILDCAT WEST LINDRITH GALLUP-DAY	
		11. SEC., T., R., M., OR L.L. AND SURVEY OR AREA SEC. 35, T23N, R3W	
		12. COUNTY OR PARISH SANDOVAL	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>DRILLING</u> ☒	
(Other) ☐		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-04-84 Spud 12-1/4" hole.
6-05-84 Set 8-5/8", 24#, K-55 STC casing at 250'. Cemented w/225 sx (263 cu. ft.) Class 'B' cement +2% CaCl₂ + 1/4 pps Celloflake. Cement to surface.
6-18-84 Reached TD of 7156', 7-7/8" hole.
6-19-84 Ran open hole logs.
6-21-84 Ran 5-1/2", 15.5#, K-55 ST&C casing to 7156'. Cemented in 2 stages:
1st Stage - 918 sx (1266 cu. ft.) 50/50 Poz cmt +2% gel +61/4 pps Gilsonite
2nd Stage - 565 sx (1039 cu. ft.) 65/35 Lite Poz cmt +6% gel +61/4 pps Gilsonite. Follow w/ 50 sx (59 cu. ft.) Class 'B' cmt.

RECEIVED

JUL 24 1984

OIL CON. DIV.
DIST. 3

I hereby certify that the foregoing is true and correct

SIGNED Roberto Dentici TITLE Engineer DATE 7/12/84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUL 25 1984

NMOC
*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV SMM