

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

5. LEASE DESIGNATION AND SERIAL NO.

NM-25611

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ceja Pelon #25

9. WELL NUMBER

2

10. FIELD AND POOL, OR WILDCAT

Undesignated Gallup

11. SEC., T., R., OR BLK. AND SURVEY

Sec 25 T21N R 4W

12. COUNTY OR 13. STATE

Sandoval

NM

1. OILWELL ☒ GAS WELL ☐ OTHER ☐ *The Gary Williams Co*

2. NAME OF OPERATOR *Sam Gary Jr. & Assoc. Inc.*

3. ADDRESS OF OPERATOR *1670 Broadway, Suite #3300*

*Denver, CO 80203*

303-831-4673

4. LOCATION OF WELL

AT SURFACE

*660 FNL & 1980 FEL*

14. PERMIT NO.

15. ELEVATIONS

*7108 GL*

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐

FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐ ABANDON ☐

REPAIR WELL ☐ CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIR WELL ☐

FRACTURE TREATMENT ☐ ALTERING CASING ☐

SHOOTING OR ACIDIZING ☒ ABANDONMENT ☒

(OTHER) ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS

Move in Big A Rig #8 on 10/3/95. Hot oil back side, attempt to hot oil tubing and would not go, could not free rods. Back off and lay down 103 - 3/4" rods Nipple up BOP's and pull 16 joints of 2 3/8" tubing. SDFN Strip out of hole and lay down 204 3/4" rods and stand back 156 joints of 2 3/8" tubing, anchor catcher and mud anchor. Trip in hole to 4139' with 2 3/8" tubing to plug. Plug #1 - 52 sacks class B @ 15.8 PPG from 4139' to 3939'. Plug #2 - 30 sacks class B @ 15.5 PPG from 1510' to 1410'. Plug #3 - 30 sacks class B @ 15.5 PPG from 257' to 157'. Plug #4 - 16 sacks class B @ 15.5 PPG from 50' to surface. Cut-off well head below ground level and install dry hole marker. Casing Left In Well: 9 5/8", 36#, 0' - 207'; 7", 23#, 0' - 4281'; 4 1/2", 10.5#, 4039' - 5566'. Al Yepa with the BLM witnessed the plugging operations. We will reclaim the location as soon as the equipment is removed and seed in the spring of 1996.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Richard Miller* TITLE *Agent*

DATE

*11/2/95*

(This space for Federal or State office use)

APPROVED BY

*[Signature]*

TITLE

*Chief, Lands and Mineral Resources*

DATE

*DEC 5 1995*

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
DEC - 11 1995  
OIL & GAS  
BUREAU OF LAND MANAGEMENT