

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other Co-mingled  
2. NAME OF OPERATOR  
W.B. Martin & Associates, Inc.  
3. ADDRESS OF OPERATOR  
709 North Butler, Farmington, N.M. 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1820' FSL and 1030' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Case & Cement Liner

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
Contract #45.  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
9. WELL NO.  
#51 Martin-Whittaker  
10. FIELD OR WILDCAT NAME  
Wildcat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 19, T23N/R4W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
N.M.  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6953' FL

(NOTE: Report results of multiple completion or zone change on Form 9-331-C)

RECEIVED

JUL 31 1984

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Only state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations: 7/28/84 Drilled 6½" hole to 6845' with air. Ran 2195' of new K-55 11.6#/ft 4½" casing. G.S. @ 6842'KB, F.C. @ 6803'KB. Liner Hanger @ 4658'KB. Cemented with 272ft³ 10-1 RFC w/.4% fluid loss additive.

Proposed Operations: Wait on Completion Tools

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin TITLE Operator DATE 7/30/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 06 1984

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV Smm

NMOC