5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	Contract #390
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil XX gas well other Co-mingled	9. WELL NO.
2. NAME OF OPERATOR W.B. Martin & Associates, Inc.	#53 Martin-Whittaker 10, FIELD OR WILDCAN NAME,
3. ADDRESS OF OPERATOR 709 North Butler, Farmington, N.M. 87401	11. SEC., T., R., M., OR BLK, AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA  SE 1/2 Dec. 23, T23N.R4W
AT SURFACE: 1650'FSL and 1650' FEL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:	Rio Arriba NM  14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 7127' GR
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  RECE	
REPAIR WELL	1 1987 Report results of multiple completion or zone change on Form 9-330113 0 7 1984
MULTIPLE COMPLETE	on an are relatively IN to
ABANDON* Case & Cement Liner FARMINGTON P	PROURCE APEN OF CONT. DIV.
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state	•
including estimated date of starting any proposed work. If well is discussion measured and true vertical depths for all markers and zones pertiner Completed Operations: $7/28/84$ Drilled $6\frac{1}{4}$ " ho of new 11.6#/ft $4\frac{1}{2}$ "K casing. Guide Shoe @ 705: Hanger @ 4871 KB. Cemented with 264ft3 of 10-	irectionally drilled, give subsurface locations and it to this work.)*  le to 7080' with air. Ran 2199'  2'KB. Fill Collar @ 7015'KB. Liner.
Proposed Operations: Wait on Completion Tools	·
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED W.B. Mart 9 TITLE Operator	DATE7/30/84
(This space for Federal or State offi	
APPROVED BY TITLE TOUR CONDITIONS OF APPROVAL, IF ANY:	DATE
	ACCEPTED FOR RECORD
*See Instructions on Reverse S	AUG 0 6 1984
*****	FARMINGTON RESOURCE AREA

NMOCC