

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other ☐
2. NAME OF OPERATOR
W.B. Martin & Associates, Inc
3. ADDRESS OF OPERATOR
709 North Butler, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 870' FNL and 850' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other)	Case & Cement Surface		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Completed Operations: 9/30/84 Drilled 12 1/4" hole to 270' with spud mud. Ran 249ft of new J-55 32#/ft of 9 5/8" Casing. Set @ 260'. Cemented with 206.50ft³ Class B, 2%CaCl₂ Circulate Cement to surface.

Proposed Operations: WOC 12hrs.

Contract #392

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Mcarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

#54 Martin-Whittaker

10. FIELD OR WILDCAT NAME LOC
S. Lindrith Gallup-Dakota ~~EXE~~

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NW 1/4 SEC. 34/T23N/R4W

12. COUNTY OR PARISH 13. STATE

Rio Arriba NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7029' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin Jr TITLE Operator DATE 10/1/84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

OCT 1 1984

FARMINGTON RESOURCE AREA

Sum

NMOCC