

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐ Co-mingled

2. NAME OF OPERATOR
W.B. Martin & Associates, Inc.

3. ADDRESS OF OPERATOR
709 North Butler, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 870' FNL and 850' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Case & Cement Liner

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Contract #392

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
#54 Martin-Whittaker

10. FIELD OR WILDCAT NAME
S. Lind with Gallup-Dakota Est.

11. SEC., T., R., M., OR BLK AND SURVEY OR AREA
NW $\frac{1}{4}$ Sec. 34/T23N/R4W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7029' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Completed Operations: 10/10/84 Drilled 6 $\frac{1}{4}$ " hole to 6845' with air. Ran GR,DIL, SNP-FDC logs. RIH w/2009' of new K-55, 11.6#/ft 4 $\frac{1}{2}$ " Casing. G.S. @ 6845'KB, F.C. @ 6508'KB. Liner Hanger @ 4827'KB and top of 4 $\frac{1}{2}$ " Casing @ 4752'KB. Cemented w/261ft³ 10-1 Thixaid w/.4% fluid loss additives

Proposed Operations: WOCT

RECEIVED

OCT 17 1984

OIL & GAS
DIST. 3

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin TITLE Operator DATE 10/12/84

(This space for Federal or State office use)

APPROVED BY TITLE DATE
CONDITIONS OF APPROVAL, IF ANY

*See Instructions on Reverse Side

ACCEPTED FOR DEPOSIT

AMOC

RV

Sm