

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well ☐ other ☐ Co-mingled
2. NAME OF OPERATOR  
W.B. Martin & Associates, Inc.
3. ADDRESS OF OPERATOR  
709 North Butler, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1710' FNL and 820' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Case & Cement Surface

- ☐  
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RECEIVED

OCT 29 1984

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations 10/25/84 Drilled 12 1/4" hole to 290' with spud mud.  
Ran 263ft of new J-55 32#/ft 9 5/8" casing. Cemented with 236ft<sup>3</sup> of Class B 2%  
CaCl<sub>2</sub>. Circulated cement to surface.

Proposed Operations: WOC 12hrs.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin TITLE Operator DATE 10/26/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

NOV 15 1984

FARMINGTON RESOURCE AREA

RY

OPERATOR

CONTRACT #393

6. IF INDIAN LOTTEE OR TRIBE NAME  
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

#60 Martin-Whittaker

10. FIELD OR WILDCAT NAME

S. Lindrith Gallup-Dakota Ext.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

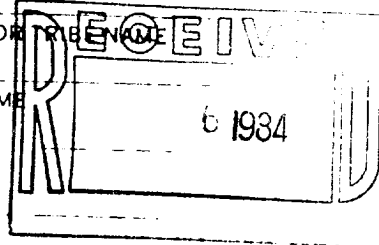
NW Sec. 22/T23N/R4W

12. COUNTY OR PARISH 13. STATE

Sandoval NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7118'



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DEC 26 1984  
OIL CON. DIV.  
DIST. 3