

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |  | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERATOR<br>Gary-Williams Oil Producer, Inc. c/o Ned Dollar, Agent   |  | 8. FARM OR LEASE NAME<br>Johnson 6                                      |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 399 Aztec, NM 87410   |  | 9. WELL NO.<br>#16  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>660' FSL & 660' FEL Section 6, T20N., R2W. |  | 10. FIELD AND POOL, OR WILDCAT<br>Rio Puerco-Gallup                     |
| 14. PERMIT NO.  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 6, T20N-R2W |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>7091' GR  |  | 12. COUNTY OR PARISH<br>Sandoval  |
|   |  | 13. STATE<br>NM   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Spud Report

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

11-02-84 San Isidro 6 #16 was spudded 10:15 AM. 13½" hole drilled to 230' with 5 Jts. 9-5/8" csng. 36# J-55 STC 211.96' set @ 224.96'. Cmt. w/200 sx (233.6 Cu. ft.) class B, 2% CACL, 1-½# flow seal per sx. Circulated 29' cubic to pit.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Ned Dollar*

TITLE

Agent

DATE

Nov. 5, 1984

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NOV 15 1984

ACCEPTED FOR RECORD

FARMINGTON RESOURCE AREA

BY

*sm*

\*See Instructions on Reverse Side

NMOCC