Fc-m 3160-3 November 1983) nerly 9-331C)

## SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

*:30-01/3-2074*3

Budget Bureau No. 1004-0136 Expires August 31, 1985

# UNITED STATES

| formerly 9-331C)   | VIES -                            |  |
|--|-----------------------------------|--|
| DEPARTMENT OF T  | HE INTERIOR                       | 5. LEASE DESIGNATION AND SERIAL NO.                            |
| BUREAU OF LAND M   | NM-44453                          |  |
| APPLICATION FOR PERMIT TO DRI  | LL, DEEPEN, OR PLUG BA            | 6. IF INDIAN, ALLOTTER OR TRIBE NAME                           |
|  | PEN PLUG BAC                      |  |
| b. TYPE OF WELL OIL GAS WELL OTHER   | RINGLE MULTIPL ZONE ZONE          | E S. FARM OR LEASE NAME  |
| NAME OF OPERATOR   | Johnson 8                         |  |
| Gary-Williams Oil Producer, Inc. c.  | 9. WELL NO.                       |  |
| ADDRESS OF OPERATOR  | #1 10. FIELD AND POOL, OR WILDCAT |  |
| P. O. Box 399 Aztec, NM 87410  LOCATION OF WELL (Report location clearly and in accordance)                    | Rio Puerco-Gallup                 |  |
| At surface 660' FNL & 660' FEL Section   | n 8, T2ON., R2W.                  | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA               |
| At proposed prod. zone   |                                   | NENE Sec. 8, T20N-R2W  |
| 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN   | OR POST OFFICE®                   | 12. COUNTY OR PARISH 13. STATE                                 |
| Approximately 3 miles south and  | 6 miles west of Cuba, N           | M Sandoval NM  |
| 5. DISTANCE FROM PROPUSED*   | 16. NO. OF ACRES IN LEASE         | 17. NO. OF ACRES ASSIGNED TO THIS WELL                         |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)                      | 3,435.72                          | 320<br>20. ROTARY OR CABLE TOOLS                               |
| <ol> <li>DISTANCE FROM PROPOSED LOCATION<sup>®</sup></li> <li>TO NEAREST WELL, DRILLING, COMPLETED,</li> </ol> | 19. РЕОРОВЕД БЕРТИ 4371           | Rotary   |
| OR APPLIED FOR, ON THIS LEASE, FT.   |                                   | 22. APPROX. DATE WORK WILL START*                              |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc. DRILLING OF  | PERATIONS AUTHORIZED ARE          |  |
| 69/6° GR CHRIECT TO  | COMPLIANCE MILL VILVALER          | Upon approval by BLM  This action is subject to administrative |
| 23. "CFAIGRASES  | EQUIPMENTS CEMENTING PROGRA       | anneal purcuent to 30 CFR 290.                                 |

CENERAL BILL CLASSICAL MAD CEMENTING PROGRAM appeal pursuant to 30 CFR 290. QUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT BIZE OF CASING SIZE OF HOLE

Cement to surface 200' 36# J-55 9-5/8" 13-1/2" Determined by Caliper Log 23# K-55 3498' 8-3/4" 5 sx cement 4371' 10.50 J

Drill 13-1/2" surface hole to 200'. Cmt. to surface. Drill 8-3/4" hole to 3498'. Cement thru Ojo Alamo. Run 7" 23# K-55 LTC to TD. Cmt. w/approximate 1000' fill.

Surface to be drilled with 9# mud weight 40 viscosity to casing point. From casing point air-mist to TD.

NOV 2 6 1984

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OIL CON. 2014. DIST. 9

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| preventer program, if any.                   |                                   |  |
|--|-----------------------------------|--|
| 24. SIGNED And Dollar                        | Agent                             |  |
| (This space for Federal or State office use) |                                   | AS AMENDED   |
| PERMIT NO.                                   | APPROVAL DATE                     | OCT 23 1984  |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE                             | DATE Som Skeller   |
| CONDITIONS OF APPROVAL, II AME.              | Line Line                         | FARMINGTON HECOURCE AFFA   |
| a comment                                    | *See Instructions On Reverse Side | The second of th |

### OIL CONSERAVITOR DIAISION

### P, O. UOX 2048

Form C-107 kevised 10-1-7

|   |           | Α.  | i distances mus  | it la from the cute   | r Traumdarles                             | ed the Section | ٠  |   |
|---|-----------|---|--|---|---|----------------|--|---|
| ator  |           |   |  | Lease   |   |                |  | Well No.  |
| ARY-WILLIAM   | S 0       | IL PRODUCES   | , INC.   | JOHNS   | on E                                      |                |  | 多1  |
|   | Sectio    |   | ownship  | Range   |   | County         | _  |   |
|   |           | 8   | 20N  |   | 2W  | Sando          | val  |   |
| al Footage Locati   | ion of    |   | ***  | 440   |   |                | EAST   |   |
| 50  |           | from the NORT   |  | ne and 660  | fe  | et from the    |  | line Dedicated Acreage:   |
| nd Level Elev:  | Ì         | Producing Forms   |  | P∞l   | Dia Duan                                  | <b>CO</b>      |  | 320 Acres   |
| 976   |           | <u>Gallu</u>  |  | ject well by col  | Rio Puer                                  |                |  |   |
| If more than interest and I for than dated by co  Yes If answer is this form if | n one mmu | le lease is calty).  I lease of difficitization, un  No If ans  o," list the orassary.) | ferent owners itization, forc wer is "yes," wners and tra- | he well, outline hip is dedicated e-pooling. etc?  type of consoli  ct descriptions | each and id to the well dation which have | dentify the o  | nterests of en consolida ed (by com  | all owners been consoli- nted. (Use reverse side of munitization, unitization, approved by the Commis-  |
|   | ,         |   | /  | /   | 1099                                      | 6601           | Name Name Position Land  | ertify that the information con-<br>ein is true and complete to the knowledge and belief.   |
| /   |           | Se  | /  | <i>'</i>  | <br>  <u>/</u><br>                        |                | Date 8-17-   | Of Produce  |
|   |           | <del></del>   | ECEI   | 534   |   | Charge Lange   | shown on notes of under my is true of knowledge  Date Survey  July  Registered | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief.  1. 1984  Professional Engineer |
|   |           | Sc  | ale: 1"=100  | )O!   |   |                | Fred. Certificate 3950   |   |

