

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☒ WELL GAS ☐ WELL OTHER ☐

2. NAME OF OPERATOR  
Gary-Williams Oil Producer, Inc. c/o Ned Dollar, Agent

3. ADDRESS OF OPERATOR  
P. O. Box 399 Aztec, NM 87410

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
660' FNL & 660' FEL Section 8, T20N., R2W.

14. PERMIT NO.  
FEB 13 1986

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6976' GR

5. LEASE DESIGNATION AND SERIAL NO.  
NM-44453

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Johnson 8

9. WELL NO.  
#1

10. FIELD AND POOL, OR WILDCAT  
Rio Puerco

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
Section 8, T20N-R2W.

12. COUNTY OR PARISH  
Sandoval

13. STATE  
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) Extension of Applic. APD ☒

WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

GWOP requests an extension of Application to Drill Johnson 8 #1.

Approved until August 19, 1986

18. I hereby certify that the foregoing is true and correct

SIGNED Ned Dollar

TITLE Agent

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

APPROVED  
AS AMENDED  
DATE 02-19-86

DATE FEB 19 1986  
Jim Millenbach  
M. MILLENBACH  
AREA MANAGER

\*See Instructions on Reverse Side

NMOCC