r orm 3160-3 (November 1983)

SUBMIT IN TRIPLICATE. (Other instructions on

Location Profile

10-8421-20444 Form approved. Budget Bureau No. 1004-0136

| (formerly 9-331C)                            |   | TED STATES<br>FOF THE INTER |                               |                 | Expires August 31, 1985                 |                |
|--|---|-----------------------------|-------------------------------|-----------------|---|----------------|
|  | 5. LEASE DESIGNATION AND BERIAL NO.       |                             |                               |                 |   |                |
|  | NM - 23230                                |                             |                               |                 |   |                |
| A DDI ICATIO                                 | N FOR PERMIT                              | TO DOILL DEED               | EN OR DI                      | LUG BACK        | 6. IF INDIAN, ALLOTTE                   | OR TRIBE NAME  |
| 1a. TYPE OF WORK                             | IN TOR PERIORI                            | IO DRILL, DELI              | LIN, OK II                    | LOO BACK        | -                                       |                |
|  | ILL X                                     | DEEPEN 🗌                    | PLU                           | JG BACK 🗌       | 7. UNIT AGREEMENT N                     | AME            |
| b. TYPE OF WELL                              | PAB 🗀                                     | g                           | INGLE [                       | MULTIPLE        |   | <u> </u>       |
| WELL X                                       | VELL OTHER                                |                             | ONE                           | ZONE            | 8. FARM OR LEASE NAI Penistaja > 8      | <del></del>    |
| 2. NAME OF OPERATOR                          |   |                             |                               |                 | 9. WELL NO.                             |                |
| Jack A. 3. ADDRESS OF OPERATOR               |   |                             |                               |                 | 9. WELL NO.                             | 4              |
|  |   |                             | 0-100                         |                 | 10. FIELD AND POOL, O                   |                |
| P.O. BO                                      | x 191, Farmingto                          | on, New Mexico              | 8/499<br>State requiremen     | nts.*)          | · W.C.                                  |                |
|  | FSL, 2160' FWL                            | in accordance with any      |                               |                 | Undesignated 11. sec., T., R., M., OR I |                |
|  |   |                             | CEIV                          | 7 P n           | AND SURVEY OR AS                        | REA            |
| At proposed prod. zone Same                  |   |                             |                               |                 | Sec. 28-T21N-R4W                        |                |
| 14. DISTANCE IN MILES                        | AND DIRECTION FROM NEA                    | REST TOWN OR POST OFFIC     | ne.                           | 7               | 12. COUNTY OR PARISH                    | 13. STATE      |
| 25 m   | iles southwest o                          | of Cuba, New Mex            | xico                          | v s Mill        | Sandova1                                | NM             |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES | USED*                                     | 16: N                       | O. OF ACRES IN                | LEASE 7 17. NO. | OF ACRES ASSIGNED<br>HIS WELL           |                |
| PROPERTY OR LEASE (Also to nearest dr)       | LINE, FT.                                 | 70'                         | 1920                          |                 | 40                                      |                |
|  | POSED LOCATION® DRILLING, COMPLETED, 21/2 |                             | ROPOSED DEPTH                 | 20. ROTA        | RY OR CABLE TOOLS                       |                |
| OR APPLIED FOR, ON TE                        | HIB LEASE, FT. SW SE SE                   | ec.26-T21N-R4W              | 4970 <b>'</b>                 |                 | Rotary                                  |                |
| 21. ELEVATIONS (Show wh                      | nether DF, RT, GR, etc.)                  | DRILLING OPERA              | TIONS AUTHOR                  | IZED ARE        | 22. APPROX. DATE WO                     | RK WILL START* |
| 6992   | ' GR 7004'                                | KB SUBJECT TO COM           | IPLIANCE WITH                 | ATTACHED        | November 25                             | <b>,</b> 1984  |
| 23.  | I   | PROPOSICE NERSON READ       | CEMENTING                     | PROGRAM This    | s action is subject to a                | dministrative  |
| SIZE OF HOLE SIZE OF CASING WE               |   | WEIGHT PER FOOT             | VEIGHT PER FOOT SETTING DEPTH |                 | appeal pursuant to 30 CFR 290.          |                |
| 13-1/2"                                      | 9-5/8"                                    | 36.0 lb.                    | 200±                          | 200             | 200 sacks                               |                |
| 8-3/4"                                       | 7"  | 23.0 lb.                    | 44501                         | 800             | sacks                                   |                |
| 6-1/4"                                       | To be comple                              | ted                         | 4950'                         | None            | <u> </u>                                |                |
|  | open hole                                 |                             | I                             |                 |   |                |
| All producin                                 | g intervals in (                          | Gallup Formation            | n will be                     | stimulated a    | s necessary.                            |                |
| PVIIIDIMO.                                   |   |                             |                               |                 |   |                |
| EXHIBITS:                                    |   |                             |                               |                 |   |                |
| "A" Locatio                                  | n and Elevation                           | Plot                        | "E"                           | Access Road     | to Location                             |                |
| "B" Ten Poi                                  | $^{11}F^{11}$                             | Drill Rig I                 |                               |                 |   |                |
|  | Preventor Diag                            | <del>-</del>                | 11G11                         |                 | Program Lavout                          |                |

The gas for this well is not committed.

Multi-point Requirements of APD

The SW/4, Section 28, is dedicated to this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| 24.  | Section 1. The section of the sectio |
|--|--|
| SIGNED Downigne Blance H Production S  | Superintendent (1986) Super 14, 1986   |
| (This space for Federal or State office use)   | AS AMENDED   |
| 11 3 101/2013  | NOV 2 3 1984   |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: OIL CONTINUE DIST. 3  White Dist. 3  NMOCC | FARASIVENSI (* 1.70. T)<br>FARASIVENSI (* 1.70.) (* AREA   |
| *See Instructions: On Reverse S  | ide  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## P. O. DOX 2088 ERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

Acrised 10-1-3

All distances must believe the cuter houndaries of the Section.

|                    |                     |                                       |  |                                  |   |                  | <del></del>                   |
|--------------------|---------------------|---------------------------------------|--|----------------------------------|---|------------------|-------------------------------|
| Operator           |                     | <u> </u>                              | Lease  | Day Total                        | C   |                  | Well No.                      |
| JACK A. COLE       |                     |                                       |  | PENISTAJA 25                     |   |                  | <del>28</del> -14             |
| Unit Letter        | Section             | Township                              | Į FI   | ong e                            | County  | - 4 7            |                               |
| N                  | 28                  | 21N                                   |  | <u>Г</u> М                       | Sar   | ndoval           |                               |
| Actual Footage Loc |                     |                                       | _  | 260                              |   | Most             |                               |
| 970                |                     |                                       |  | 160                              | feet from the   | West             | line<br>cated Acreager        |
| Ground Level Elev: | 1                   |                                       | Pool   | (ル. C<br><del>logignati</del> ed | Callun  | Deg.             | 40                            |
| 6992               | Gall                |                                       |  |                                  |   |                  | Actor                         |
| 1. Outline th      | ne acreage dedice   | ited to the sub                       | ject well by   | colored pend                     | cil or hachur   | e marks on the p | lat below.                    |
|                    |                     |                                       |  |                                  |   |                  | of (both as to working        |
| interest a         | nd royalty).        |                                       |  |                                  |   |                  |                               |
| 3. If more th      | an one lease of c   | different owners<br>unitization, forc | hip is dedic<br>e-pooling.et   | ated to the w                    | ell, have the   | interests of all | l owners been consoli-        |
| Yes                | ☐ No If a           | inswer is "yes,"                      | type of con  | solidation                       |   |                  |                               |
|                    |                     |                                       | ,  | ,                                |   | 111              | 1 (11                         |
|                    |                     | owners and tra                        | ct descriptio  | ons which hav                    | e actually b  | een consolidated | d. (Use reverse side of       |
| this form          | if necessary.)      |                                       | ., ., .,   |                                  |   | . ) ()           | 141-41- 141 41                |
| No allowa          | ble will be assign  | ned to the well i                     | ıntil all inter  | rests have be                    | en consolida  | ated (by commun  | nitization, unitization,      |
|                    | oling, or otherwise | ) or until a non-                     | standard unit  | t, eliminating                   | such intere   | sis, nas been ap | proved by the Commis-         |
| sion.              |                     |                                       |  |                                  |   | <del></del>      |                               |
|                    |                     |                                       |  | <del></del>                      |   | c                | ERTIFICATION                  |
|                    |                     |                                       |  | 1                                |   |                  |                               |
|                    | . 1                 |                                       |  | [                                |   | I hereby certi   | fy that the Information con-  |
|                    | 1                   | •                                     |  | 1                                | 1   | 1                | Is true and complete to the   |
|                    | 1                   |                                       |  | !                                | Į   |                  | owledge and bellef.           |
|                    |                     | ]                                     |  | ı                                | j   |                  |                               |
|                    | . 1                 |                                       |  | 1                                |   |                  |                               |
|                    | 1                   |                                       |  | 1                                | ļ   | Nicme            | 01 1.                         |
|                    |                     |                                       |  |                                  |   |                  | Blencett                      |
|                    | i                   |                                       |  | l                                |   | Position         |                               |
|                    | ı                   |                                       |  |                                  | ļ   | Dewayne B        | lancett/Prod.Supt.            |
| ;                  | ı                   |                                       |  | 1                                |   | Company          | - <b>1</b> -                  |
|                    |                     |                                       | **   | 1                                |   | Jack A. Co       | o16                           |
|                    | 1                   |                                       | 1  | INES                             |   | Date             | 1/ 100/                       |
|                    | 1 .                 | Sec.                                  |  | 1                                |   | November         | 14, 1984                      |
|                    | 1 .                 | -                                     | A 57 1   | · 45                             |   |                  |                               |
|                    | ı                   | •                                     |  | L                                |   |                  |                               |
|                    | ı                   | 1                                     | A STATE OF S |                                  | '.N   | I hereby cer     | rtify that the well location  |
|                    | ·                   |                                       | 28   | 1                                |   | shown on thi     | s plat was plotted from field |
|                    | l                   |                                       |  | 1                                |   | notes of acti    | ual surveys made by me or     |
|                    | 1                   |                                       |  | . 1                              |   | under my sup     | pervision, and that the same  |
|                    | . 1                 |                                       | •  | 1                                |   | is true and      | correct to the best of my     |
| ., .               | 1                   | 1                                     |  |                                  |   | knowledge or     | nd beli <b>ef.</b>            |
|                    |                     | нини –                                | <u> </u>   |                                  | '   | .                |                               |
|                    |                     | =                                     |  | LI.                              |   |                  |                               |
| . 21               | .60' <b>=</b>       | _⊚                                    |  | I NOV                            | 26 1034   | Date Surveyed    | - 11814                       |
|                    |                     | Ĭ <b>#</b>                            |  | Cast &                           | المراجع | November         | 9, 1984                       |
|                    | =                   | 土                                     |  | VIL C                            | Will Lin  | Registered Pro   | lessional Engineer            |
|                    | <b>=</b>            | 5                                     |  | \L                               | ist. 3  | end Lend'Su      | irveyor.                      |
|                    | = 5                 |                                       |  | 1                                |   | 1 3520           | 15 tindin                     |
|                    | Ξ                   | #                                     | -  | 1                                |   | Fred B.          | Kerr 3f.                      |
| L                  | <b>F</b> }          | <del>Шиник</del>                      | <del> </del>   | 1                                |   | Centificate do   | Carry North                   |
| -                  | Sca                 | ale: 1"=1000                          | ) 1  |                                  |   | 3950             |                               |

