

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM - 39532	
2. NAME OF OPERATOR Champlin Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 420 Henry Ford Ave., Wilmington, California 90744		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface SESW (660' FSL and 1980' FWL)		8. FARM OR LEASE NAME Federal 24-2	
14. PERMIT NO. Approved 12/14/84		9. WELL NO. #2	
15. ELEVATIONS (Show whether DF, ST, GR, etc.) 6931' GL 6946' KB		10. FIELD AND POOL, OR WILDCAT Rio Puerco Mancos-Gallup	
		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec. 2-T20N-R3W	
		12. COUNTY OR PARISH Sandoval	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☒
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

NOTICE OF INTENT TO ABANDON

This tentative program was verbally approved by BLM Petroleum Engineer, Mr. Jim Lovato, on 6/19/87.

Plug #1: Set CIBP at 4400'; 50' above perforations. Spot a 50' lineal plug from 4398' to 4348' w/5 cf of Class "H" cement. Reverse hole with 9.2 ppg claybase mud. Freepoint, cut and retrieve 4-1/2" casing.

Plug #2: Spot a 100' lineal plug across 4-1/2" casing and cut w/25 cf of Class "H" cement.

Plug #3: Spot a 100' lineal plug across the top of the Cliffhouse formation at 2321' to 2221' w/25 cf of Class "H" cement.

Plug #4: Spot a 200' lineal plug across the entire Ojo Alamo formation from 700' to 900' w/44 cf of Class "H" cement.

Plug #5: Spot a 100' lineal plug across 9-5/8" casing shoe from 565' to 465' w/25 cf of Class "H" cement.

Plug #6: Spot a 50' lineal surface plug w/11 cf of Class "H" cement. Cut casing 5' below G.L. and weld on steel plate with well information.

18. I hereby certify that the foregoing is true and correct

SIGNED F. M. McKinney
(This space for Federal or State office use)

TITLE Petroleum Engineer

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE AUG 27 1987

APPROVED
DATE 8/17/87

DATE AUG 24 1987
AREA MANAGER

OIL CON. DIV.
DIST. 3

*See Instructions on Reverse Side

NMOCC

BUREAU OF LAND MANAGEMENT
CALLER SERVICE 4104
FARMINGTON, NEW MEXICO 87499

Attachement of Notice of
Intention to Abandon

Re: Permanent Abandonment

Well: 2 Federal 24-2

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal Leases."
2. The Farmington Office, telephone (505) 325-4572, is to be notified in sufficient time for a representative to witness all plugging operations.
3. Blowout prevention equipment is required.
4. The following modifications to your plugging program are to be made (when applicable):

- #3 plug 2677-2577 Mesaville
- #4 plug 2050-1950 Chacra
- #5 plug 1190-1090 Proccured Cliffs
- #6 plug 920'-652' Fruitland & Ojo Alamo
- #8 also place 50' plug down-back side.

Office Hours: 7:45 A.M. to 4:30 P.M.