Form 3160-5 (November 1983) (Formerly 9-331)  SUN (Do not use this	UNITED STATES DEPARTMENT OF THE INT BUREAU OF LAND MANAGEM  IDRY NOTICES AND REPORT  form for proposals to drill or to deepen or to Use "APPLICATION FOR PERMIT—" for a	MENT	Budget Bureau NExpires August  5. LEABE DESIGNATION A NM-25604 6. IF INDIAN, ALLOTTEE N/A	31, 1985 AND BBRIAL NO.	
1		LIVED	7. UNIT AGREEMENT NA	M B	
OIL XX WELL	OTHER	APR 1	N/A		
. NAME OF OPERATOR		Bun- 181986	8. FARM OR LEASE NAME		
Gary-Williams Oil Producer, Inc.		FARMU OF LAND	San Isidro 26		
3. ADDRESS OF OPERATO	B.	BUREAU OF LAND MANAGEMEN  SO 80112-5116  B 1986  AREAU OF LAND MANAGEMEN  B 20 80112-5116  B 20 State requirements.	9. WELL NO.		
115 Inverne	ss Drive East, Englewood, C	0 80112-5116 "ESOURCE AREA	/ <del>}</del> 7		
4. LOCATION OF WELL ( See also space 17 bel	10. PIELD AND POOL, OR WILDCAT				
At surface	<b>.</b> . ,	,	Undesignate	d Mesaverd	
1900' FNL a	11. SBC., T., R., M., OR BLK, AND SUBVEY OR ARMA				
			SW NE 26-T2	ON-R3W	
14. PERMIT NO.	15. BLEVATIONS (Show wheth	ber DF, RT, GR, etc.)	12. COUNTY OR PARISE	18. STATE	
	6997' KB		Sandoval	NM	
16.	Check Appropriate Box To Indica	ate Nature of Notice, Report, or C	Other Data		
	NOTICE OF INTENTION TO:	UBNT REPORT OF:			
TEST WATER SHOT-	PELL OR ALTER CASING	WATER SHUT-OFF	ERPAIRING W	BLL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	BING	
SHOOT OR ACIDIZE	ABANDON®	SHOOTING OR ACIDIZING	ABANDONMEN	т•	
REPAIR WELL	CHANGE PLANE		Addendum to completion report XX		
(Other)		(Note: Report results Completion or Recomp	NOTE: Report results of multiple completion on Well completion or Recompletion Report and Log form.)		
In additional control of the control	on to the casing indicated on the lso ran 16", 75#, K-55 conductors) of Class A neat cement. Disposement to surface.	ne completion report for the or casing (100), set at 97', c	ed depths for all markers San Isidro 26, #7 emented with 175	and somes perti	



13. I hereby certify that the foregoing is true and correct SIGNED	TITLE W.P. Marx	DATE	4/15/86
(This space for Federal or State office use)		ACCEPTED	FOR RECORD
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		
CONDITIONS OF APPROVAL, IS ANT.			6 # 1AAA

MAY 05 1986