





Job separation sheet

| | - | | | | | 30-04 | 3-20807 | |
|---|----------------------------------|--|-------------------|----------------|-----------------|--|-------------------------------|--|
| DOIXEM TYPE TEATS HARPED CHARLES ON THE PERISE | AIMENT OIL CONSERVATION DIVISION | | | | | | form C-101 Revised 10-1-75 | |
| | ì | P. O. BOX 7088 SANTA FE, NEW MEXICO 87501 | | | | | 71 " of L #112# | |
| DISTRIBUTION | SAN | TA FE, NEW M | EXICO 8730 | 1 | 1 | [X | "" | |
| SINTAFE | | | | | t | 5. Einte Oll 6 | Gis Loves tiv. | |
| / i. t | | | | | | LG-3924 | | |
| LANU OFFICE | | | | | | TITTE | | |
| | | יייי סבביינו | OP PLUG BA | CK | | | | |
| APPLICATION | FOR PERMIT TO D | DRILL, DEEPEN, | UK I LOO DA | | i | 7. Unit Agrees | Lent Trame | |
| in. Type of Work | | | | PLUG BAG | 🗀 📗 | Alamit | o Unit | |
| DRILL X | | DEEPEN 🗌 | | PLUG 8 AC | - | 8. Fum or Ler | | |
| b. Type of Well | | | TONE X | MULTIP | # [] | Alamit | :0 | |
| oil see X | 07 H C B | | IONE (12) | , | | 9. Well Ho. | | |
| 2. Hanie of Operator | | | | | | #1 | | |
| BCO, Inc. | | | | | | 10.11110 | Chacra | |
| 1. Address of Operator | Santa | Fe, NM 87501 | | | | •••••••••••••••••••••••••••••••••••••• | macra | |
| 135 Grant Avenue | , | 840 | THE FACH THE | Sout | h } | | | |
| 4. Location of Well UNIT LETTER | (oc. | TED | 7221 7102 7111 | | | .1111XX | 411111111 | |
| 1940 | East | or 186. 32 | 23N | 7W | | 777777 | | |
| 1840 | Immini | HIIIII | MM | | | Sandova | a | |
| | | | | 777777 | 77777 | Sandov. | | |
| | 444444 | 777777 | | | | | | |
| | | | | 77777 | 77777 | 777777 | 20. Holay or C.T. | |
| 777777777 | <i>######</i> | THITT | 19. Froposed Dep | pth 19A | 3.A. 101di. | | Rotary | |
| | | | 2020' | | | | Date Work will start | |
| A The second of | KI, eic.) KYA. KKR | Signs Flug. Bond Blanket on | 21B. Crilling Co. | ntractor | August 15, 1986 | | | |
| 6883 GR | 950,000 file a | at OCD | New Mexico | <u>Drillir</u> | ıg | nugu | <u> </u> | |
| | | ROPOSED CASING AN | ID CEMENT PRO | GRAM | | | | |
| 23. | | | | | | = COAFNE I | EST. TOP | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | T SETTING | DEPTH I | 75 | - CEMILIAI I | Circulate | |
| 124 | 8-5/8 new | 24.0 # | 140 | | 190 | i | Circulate | |
| 614 | 4-½ new J55 | 10.5 # | 2020 | | | i | 01100100 | |
| 0-4 | | | | į | | 1 | | |
| | | 1 | 1 | | | | _ | |
| Propose to drill 1 | ol II 1 - 1 - 125 | d run 120' of | 8-5/8 surfa | ce casi | ng whic | h will be | cemented | |
| Propose to drill 1: with approximately | 75 seeks of cem | ent. We will | drill 64" h | ole to | about 2 | 020'. In | itend to | |
| with approximately run Induction Elec | 75 Sacks of cem | ensity Neutron | log. Will | cement | approx | imately 2 | 2020 of | |
| run Induction Elec J55 casing with ap | tricar log and b | sacks of cemer | it. Will pe | erforate | and fr | ac Chacra | i formation | |
| J55 casing with ap | proximately 190 | Attached is | a copy of | a topog | raphic | map showi | ing the | |
| J55 casing with ap as determined afte | r reviewing rogs | . Medachee | | | | | | |
| location of the we | 11. | | | atio | | | | |
| | | | | (D) F | M En | VEM | | |
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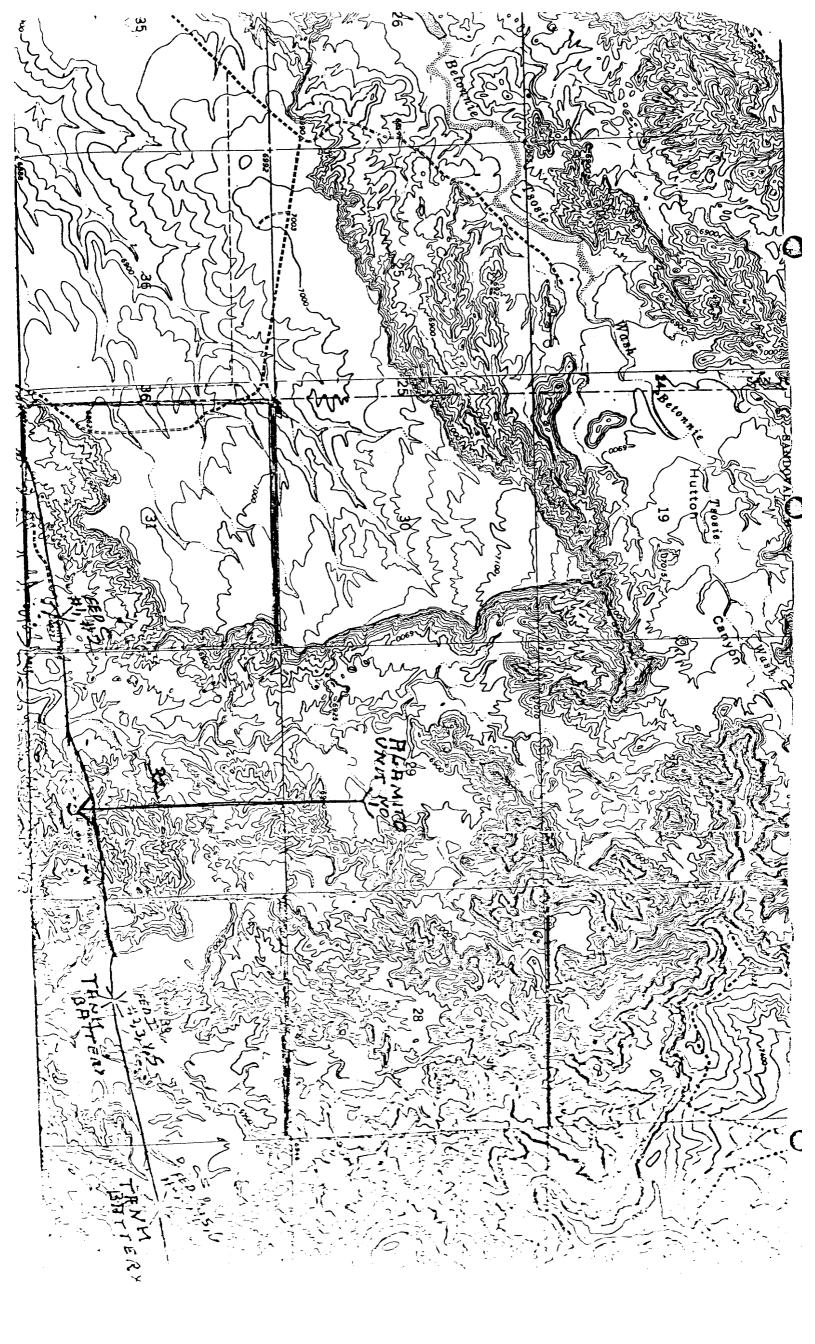
OIL CON. DIV. AUG 05 1986 SUPERVISOR DISTRICT TO

UNLESS DRILLING IS COMMENCED.

SPUD NOTICE MUST BE SUBMITTED

WITHIN 10 DAYS.

AUG 05 1986



OIL CONSERVATION DIVISION

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Section.

| Operator | | | Lease | Well No. | | | | | | | |
|---|--|-------------------------|----------------------|------------------------------|--|--|--|--|--|--|--|
| BCO Inc. | | | Alamito l | 1 | | | | | | | |
| Unil Letter | Section - 32 | Township 23 North | Range 7 West | County Sandoval County | | | | | | | |
| Actual Footage Loc | ation of Well; | | | | | | | | | | |
| 840 | | South line and | Y | of from the East | fine aled Acreage; | | | | | | |
| Ground Level Elev. 6883 | Producing Form | cra | Rusty Chacra | | 4 - 160 Acres | | | | | | |
| | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc? | | | | | | | | | | | |
| X Yes No If answer is "yes," type of consolidation Unitization | | | | | | | | | | | |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of | | | | | | | | | | | |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. | | | | | | | | | | | |
| iorced-pool | ling, or otherwise) | or until a hon-standard | unit, eliminating su | in interests, has been apple | | | | | | | |
| | | | | CER | TIFICATION | | | | | | |
| | į | ŀ | . 1 | 1 1 | that the Information con- | | | | | | |
| | 1 | | | 1 1 | ledge and belief. | | | | | | |
| | 1. | | | 1 Elisal | eth B.Keosha | | | | | | |
| -· | + | + | |] | abeth B. Keeshan | | | | | | |
| | 1 | | OON. DIV | Position | troller | | | | | | |
| | 1 | | 0‡ 7. 3 | Company BCO, | Inc. | | | | | | |
| | i | | | Date Augu | st 4, 1986 · | | | | | | |
| | <u></u> | SEC. 32 | | - Shieldistry | SENJA Well location | | | | | | |
| | | | . 1 | I seedly seemly | SEN, Well location | | | | | | |
| | | | 1 | and a design | or was proposed from field | | | | | | |
| | | | ! | under my superv | isigh, and that the some fect is the best of my | | | | | | |
| | · + | | | knowledge today | OZWELSKY ILY | | | | | | |
| | 1 | | 1 | Date Surveyed | Hrr. | | | | | | |
| | į | | O 1800 | July 29, | | | | | | | |
| | i | . 1 | 340 | and/or Land Surve | | | | | | | |
| | 1 | <u> </u> | | Edgar L. Rus | mhoova 5979 | | | | | | |
| 0 330 660 | 0 1320 1080 1980 | 2910 2640 2000 | 1500 1000 | | enhoover, L.S. | | | | | | |