Form 3160-3 (November 1983) (formerly 9-331C)

## SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

## UNITED STATES DEPARTMENT OF THE INTERIOR

| rom approved.      |           |
|--------------------|-----------|
| Budget Bureau No.  | 1004-0136 |
| Expires August 31, |           |

|   | BUREAU OF LAND MANAGEMENT                  |   |   |  |   | Jicarilla Contract 435  |  |
|---|--|---|---|--|---|---|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |  |   |   | 6. IF INDIAN, ALLOTTES OR TRIBE NAME           |   |   |  |
| a. TIPE OF WORK   |  | Jicarilla Apache  |   |  |   |   |  |
|   |  | DEEPEN 🗌  | PLUG I  | SACK [   |   |   |  |
|   | A8   |   | SINGLE ZONE ZON   | LTIPLE [                                       | S. FARM OR LEASE NAME   |   |  |
| WELL W<br>2. NAME OF OPERATOR   | ELL OTHER                                  |   | ZONE ZONE   |  | Jicarilla 435   | Jicarilla 435 G   |  |
| Mallon Oil Co   | omnany                                     |   |   |  | 9. WELL NO.   |   |  |
| 3. ADDRESS OF OPERATOR  | anparry                                    |   |   |  | #2  |   |  |
| 2850 Security   | v Life Building                            | . Denver. CO  | 80202   |  | Undesignated  | WILDCAT FOR   |  |
| 4. LOCATION OF WELL (R<br>At surface  | y Life Building eport location clearly and | in accordance with an   | y State Contrements V   | ED   | Undesfignated "   | Gallup Gx   |  |
| 1750  | ' FSL & 890' FW                            | L   |   |  | 11. SEC., T., B., M., OR E  |   |  |
| At proposed prod. zone OCT 01 1986  |  |   |   | Lo many  | DAM   |   |  |
|   | same                                       |   |   | Dec. 9, T22N,                                  |   |   |  |
| 14. DISTANCE IN MILES .   | AND DIRECTION FROM NEA                     | REST TOWN OR POST OF  | BUREAU OF LAND MA   | ANAGEMENT                                      | Sandoval  | NM  |  |
| I A DIGMINOR PROM BROW  | apné                                       | 116   | FARMINGTON RESCI  |  | OF ACRES ASSIGNED   | į iuri  |  |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE I   | r  | 10.   |   |  | rhis WELL 40  |   |  |
| (Also to nearest drl;   | g, unit line, if any)                      |   | 2492<br>PROPOSED DEPTH  | 20 ROT   | ARY OR CABLE TOOLS  |   |  |
| 18. DISTANCE FROM PROF<br>TO NEAREST WELL, D  | RILLING, COMPLETED,                        | 13.   | 6060'   | 20. 101  | 0 - T.D.  |   |  |
| OR APPLIED FOR, ON TH   |  | DRILLING OPE  | RATIONS AUTHORIZE   | O ARE  | 22. APPROX. DATE WORK WILL START*   |   |  |
| 6838' GL  | 6851'                                      | SUBJECT TO (  | COMPLIANCE WITH AT  | TACHED This                                    | action is subject to t  | echnical and  |  |
| 23.   | 0001                                       |   | OUIREMENTS.<br>NO CEMENTING PRO   | orne   | adural review pursua  | <del>nt to 43 CFH 3</del> 165.3   |  |
|   |  | <del>,</del>  |   | and  | appeal pursuant to 4  |   |  |
| SIZE OF HOLE  | SIZE OF CASING                             | WEIGHT PER FOOT   | SETTING DEPTH   |  | QUANTITY OF CEMENT  |   |  |
| 12½"  | 8-5/8"                                     | 24#/ft  |   | 1  | 7 ft <sup>3</sup> Class B w/2% CaCl   |   |  |
| 7-7/8"  | 4½"  | 10.5#/ft  | 6060.'  | <u> 20.37_</u> -                               | ft <sup>3</sup> Class B w/2   | <u>* 11−79</u>  |  |
| stage cement. TD. Estimated Lookout format w/2% gel (48 s will be at sur control addition schematic is a late as require ESTIMATED TOPS |  | 25 sx) 50-50 p is 5000'. Wil ft³ Class B 25 averde, Chacra ing medium wil l pressures or as from this f on 1600' iffs - 1988' - 4113' | oxmix w/2% gel l set stage co D-79 (700 sx) , P.C., Fruitl l be clear wat temperatures formation is de Gallup - 491 T.D 606 | follower and & Oji er, naturare anti- dicated. | r Gallup intervapprox. 4671', d by 60 ft <sup>3</sup> 50-o Alamo. Top o ral mud, and wa cipated. Blowo Will perforated. | al from below Pt. 50 pozmix f cement ter loss ut preventer e and stimu- |  |
| oreventer program, if an  | Bush                                       |   | Agent   | 1.0  | DATE 9-30   | )_86  |  |
| 8IGNED JUL  | ix jurger                                  | TITLE _   |   |  |   |   |  |
| (This space for Fede  | ral or State office use)                   |   |   |  | APPRO   | OVED  |  |
| PERMIT NOAPPROVAL DATE  |  | AS AMENDED  |   |  |   |   |  |
| APPROVED BY   | AT. IN ANY                                 | TITLE _   |   | <del></del>                                    | NOV 1   | <del>3 1986</del>   |  |
| Q X   | GM) IF AP E .                              | N   | MOCC  |  | 7s/ J. St   |   |  |
| 610   |  | *Car Jana art   | ns On Reverse Side  |  | An ARFA M   |   |  |
| - ;   |  | Dee Instruction   | us ("In Meyelde Dide  |  | THA ARTA IVI  | MINACIFIN   |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

## OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## P. O. HOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-79

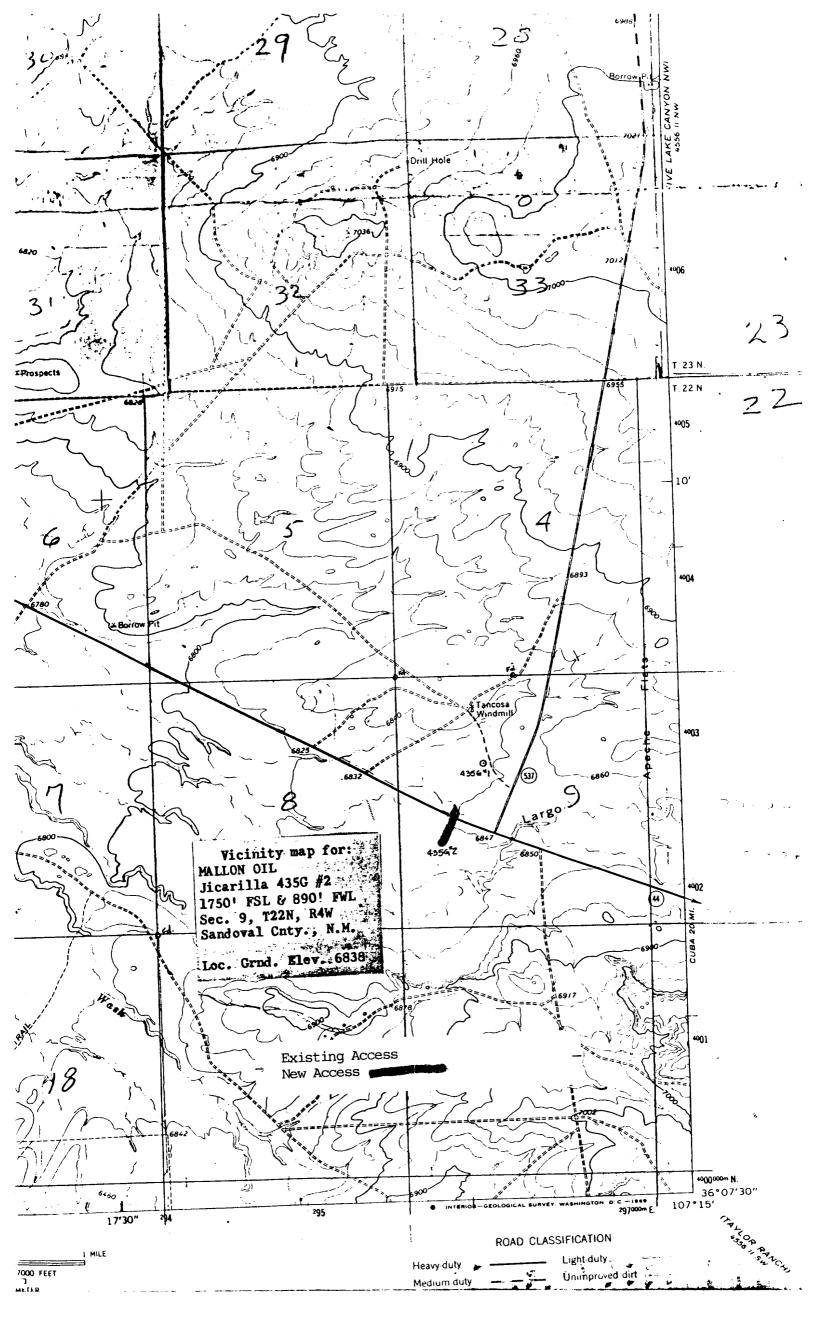
All distances must be from the outer boundaries of the Section. Well No. 1.0050 JICARILLA 435G MALLON OIL County Hange Township Section Unit Letter Sandoval 4 West 22 North Actual Footoge Location of Well: (cardinal) South line and feet from the Dedicated Acreage: Producing Formation Ground Lovel Elev. Gallup 6838 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_\_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. \* Dryden Survey CERTIFICATION Pipe EAST Pipe I hereby certify that the information con-**OCT 01** 1986 tained herein is true and complete to the best of my knowledge and helief. BUREAU OF LAND MANAGEMENT FARMINGTON RESQUEUE ARE Ke∜in H. McCord Position Agent Company 5280.00 Mallon Oil Company Sec. I hereby certify that the well location shown on this plat was platted from field of actual surveys made by me or my supervision, and that the same Jica is true and correct to the best of my 4356 #2 Certificate No. 8894

1000

2000

1500

500



MALLON OIL
Jicarilla 4356 #2
1750' FSL & 890' FWL
Roadway description to: Sec. 9, T22N, R4W
Sandoval Cnty., N.M.

Loc. Grnd. Elev. 6838

| cross country through fence (no  | <b>→ 1 20 1</b>  | Southerly  |
|--|--|--|
| HOVD LASE & COMMENTS   | DISTANCE $(\pm)$   | DIRECTION  |
| rker 85.1 on NM 44 (+ 79 miles at point on Hwy. opposite South side of NM 44 | sm əfim tnəfsvi  | Begin at equ   |
| slient frih 3  | Cravel   | Paved  |
|  | rker 85.1 on NM 44 (+ 79 miles at point on Hwy. opposite South side of NM 44 | DISTANCE (+)  ROAD TYPE & COMMENTS  South side of NM 44  South side of NM 44 |