

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-013  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 36943

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Henry AGC Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Alamito Gallup Ext.

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

NMPM

Unit D, Sec. 29-23N-7W

12. COUNTY OR PARISH

Sandoval

13. STATE

NM

1. OIL ☒ GAS ☐  
WELL ☒ WELL ☐ OTHER

2. NAME OF OPERATOR

YATES PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

105 South 4th St., Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

860' FNL & 590' FWL (NWNW) Sec. 29-T23N-R7W

14. PERMIT NO.

API #30-043-20832

15. ELEVATIONS (Show whether DE, RT, GR, etc.)

6903' GR (ungraded)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Perforate

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

8-24-89. Drilled DV tool at 4238'. Circulated hole with 2% KCL water and pressure  
tested casing to 1000 psi.

8-25-89. WIH and perforated 4914-5185' w/36 .40" holes as follows: 4914, 15, 16,  
25, 26, 27, 5029, 30, 31, 32, 33, 34, 35, 36, 47, 48, 49, 50, 5105, 06, 07, 16, 17,  
18, 19, 20, 42, 48, 50, 57, 58, 59, 68, 83, 84 and 5185'. Acidized perfs 4914-5185'  
w/2500 gals 7½% HCL. Frac'd perfs 4914-5185' w/91728 gals 20# gel water treated w/2%  
KCL and 126000# 20/40 sand.

CONFIDENTIAL - TIGHT HOLE!

18. I hereby certify that the foregoing is true and correct

SIGNED *James Sandoval*

TITLE Production Supervisor

DATE 8-28-89

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side