

FROM :

PHONE NO. : 00

P02

Form 3160-4  
(November 1983)  
(formerly 9-330)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(This form is  
structurally on  
reverse side)Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                   |  |                                                 |                                    |                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|------------------------------------|---------------------------------------|--------------------------------|
| 1. TYPE OF WELL:                                                                                                                                                                                                  |  | WELL <input checked="" type="checkbox"/>        | CAS <input type="checkbox"/>       | ONE <input type="checkbox"/>          | Other <input type="checkbox"/> |
| 2. TYPE OF COMPLETION:                                                                                                                                                                                            |  | NEW <input checked="" type="checkbox"/>         | WORK OVER <input type="checkbox"/> | REPAIR <input type="checkbox"/>       | Other <input type="checkbox"/> |
| 3. NAME OF OPERATOR<br>Veteran Exploration, Inc.                                                                                                                                                                  |  |                                                 |                                    |                                       |                                |
| 4. ADDRESS OF OPERATOR<br>7535 E. Hampden Ave., Suite 506, Denver, CO 80231                                                                                                                                       |  |                                                 |                                    |                                       |                                |
| 5. LOCATION OF WELL (Report location clearly and in accordance with instructions on reverse side)<br>At surface 1545' FSL 1420' FEL<br>At top prod. interval reported below<br>At total depth 3700' FSL 2090' FEL |  |                                                 |                                    |                                       |                                |
| 6. PERMIT NO. <b>OIL CON. DIV. 3</b>                                                                                                                                                                              |  |                                                 |                                    |                                       |                                |
| 7. DATE RECORDED                                                                                                                                                                                                  |  | 8. DATE T.D. REACHED                            |                                    | 9. DATE COMPLETION (Ready to produce) |                                |
| 11/9/90                                                                                                                                                                                                           |  | 12/7/90                                         |                                    | 12/28/90                              |                                |
| 10. TOTAL DEPTH, MD & TVD                                                                                                                                                                                         |  | 11. TOTAL DEPTH, MD & TVD                       |                                    | 12. IS MULTIPLE COMPLETION?           |                                |
| 6130' M.D. 7235'                                                                                                                                                                                                  |  | 3470' MD Pilot Hole OPEN HOLE/LINER             |                                    | NO                                    |                                |
| 13. PRODUCTION INTERVAL(S), OF TWIN TUBES (INDICATE TOP, BOTTOM, NAME (MD AND TVD))                                                                                                                               |  |                                                 |                                    |                                       |                                |
| CALLIP A, B & C ZONES                                                                                                                                                                                             |  |                                                 |                                    |                                       |                                |
| 14. TYPE OF WELL AND OTHER DATA<br>CYBIL & GAMMA RAY IN VERTICAL PILOT HOLE                                                                                                                                       |  |                                                 |                                    |                                       |                                |
| 15. CARING RECORD (Report all strings set in well)                                                                                                                                                                |  |                                                 |                                    |                                       |                                |
| 16. CARING SIZE                                                                                                                                                                                                   |  | 17. WEIGHT, LB/FT                               |                                    | 18. CARING RECORD                     |                                |
| 13 3/8"                                                                                                                                                                                                           |  | 130' K.N.                                       |                                    | 150 SX                                |                                |
| 9 5/8"                                                                                                                                                                                                            |  | 3406' K.B.                                      |                                    | 680 SX                                |                                |
| 19. LINEAR RECORD                                                                                                                                                                                                 |  | 20. TUBING RECORD                               |                                    | 21. PRODUCTION RECORD                 |                                |
| SIZE                                                                                                                                                                                                              |  | TOP (MD)                                        |                                    | BOTTOM (MD)                           |                                |
| 7"                                                                                                                                                                                                                |  | 3147'                                           |                                    | 5000'                                 |                                |
| 22. PREPARATION RECORD (Indicate all materials used)                                                                                                                                                              |  | 23. ACID, SHOT, FRACTURE, CEMENT SQUEEZER, ETC. |                                    | 24. AMOUNT AND KIND OF MATERIAL USED  |                                |
| 3471'-5000'                                                                                                                                                                                                       |  | N/A                                             |                                    | N/A                                   |                                |
| 1 shot per foot                                                                                                                                                                                                   |  | N/A                                             |                                    | N/A                                   |                                |
| ACCEPTED FOR RECORD                                                                                                                                                                                               |  | JUL 17 1992                                     |                                    | OIL CON. DIV. 1                       |                                |
| DIST. 3                                                                                                                                                                                                           |  | PRODUCTION                                      |                                    | WELL STATUS (Producing or not)        |                                |
| 12-28-90                                                                                                                                                                                                          |  | PUMPING                                         |                                    | PRODUCING                             |                                |
| DATE OF TEST                                                                                                                                                                                                      |  | MOUSE TESTED                                    |                                    | CHOKER SIZE                           |                                |
| 1/17/91                                                                                                                                                                                                           |  | 24                                              |                                    | 26/64                                 |                                |
| FLOW TUBING PRESS.                                                                                                                                                                                                |  | FACING PRESSURE                                 |                                    | CALCULATED 24-HOUR RATE               |                                |
| 57 lbs.                                                                                                                                                                                                           |  | 75 lbs.                                         |                                    | 240                                   |                                |
| 25. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                        |  | 26. TEST WITNESSED BY                           |                                    | 27. DATE                              |                                |
| VENTED                                                                                                                                                                                                            |  | Mr. Ed Mays                                     |                                    | 2/1/92                                |                                |
| 28. LIST OF ATTACHMENTS                                                                                                                                                                                           |  |                                                 |                                    |                                       |                                |
| 29. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                 |  |                                                 |                                    |                                       |                                |
| SIGNED <i>[Signature]</i>                                                                                                                                                                                         |  | TITLE President                                 |                                    | DATE 2/1/92                           |                                |

\* (See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or in any matter within its jurisdiction.

JAKE HATCHER