

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other	5. Lease Designation and Serial No. NMSF 0-81171-K
2. Name of Operator Coulthurst Management and Investments Inc.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 1990 Marin Ave., Berkeley, CA. (519)527-2659	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1530' FNL and 1650" FWL, Section 33, T18N, R3W	8. Well Name and No. Erin
	9. API Well No. #3
	10. Field and Pool, or Exploratory Area South San Luis
	11. County or Parish, State Sandoval, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☒ Notice of Intent	☐ Abandonment
☐ Subsequent Report	☐ Recompletion
☐ Final Abandonment Notice	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut-Off
	☐ Conversion to Injection
	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The Erin #3 will be temporarily capped for later testing. A well sign will be placed at this location. All incidences of non-compliance will be addressed.

Oil Well #3
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed <u>John J. Swanson</u>	Title <u>Pumper</u>	Date <u>1-8-95</u>
(This space for Federal or State office use)		
Approved by <u>[Signature]</u>	Title <u>Chief, Lands and Mineral Resources</u>	Date <u>MAR 27 1995</u>
Conditions of approval, if any:		