

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                        |                                         |                          |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|
| 1 Operator name and Address<br>COULTHURST MANAGEMENT + INV. INC<br>1990 MARIN AVE<br>BERKELEY CA 94707<br>510-527-2659 |                                         | 2 OGRID Number<br>005337 |
| 3 Reason for Filing Code<br>NW                                                                                         |                                         |                          |
| 4 API Number<br>30-043-20868                                                                                           | 5 Pool Name<br>SAN LUIS MEASURDIE South | 6 Pool Code<br>53630     |
| 7 Property Code<br>003326                                                                                              | 8 Property Name<br>ERIN                 | 9 Well Number<br>#3      |

|               |                               |                        |                        |                         |                          |
|---------------|-------------------------------|------------------------|------------------------|-------------------------|--------------------------|
| 12 Lease Code | 13 Producing Method Code<br>P | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |
|---------------|-------------------------------|------------------------|------------------------|-------------------------|--------------------------|

II. 10 Surface Location

|                    |               |                  |              |         |                        |                         |                        |                       |                    |
|--------------------|---------------|------------------|--------------|---------|------------------------|-------------------------|------------------------|-----------------------|--------------------|
| Ul or lot no.<br>F | Section<br>33 | Township<br>T18N | Range<br>R3N | Lot Idn | Feet from the<br>1650' | North/South Line<br>FNL | Feet from the<br>1650' | East/West line<br>FWL | County<br>SANDOVAL |
| UL or lot no.      | Section       | Township         | Range        | Lot Idn | Feet from the          | North/South line        | Feet from the          | East/West line        | County             |

III. Oil and Gas Transporters

|                              |                                                   |                   |        |                                                       |
|------------------------------|---------------------------------------------------|-------------------|--------|-------------------------------------------------------|
| 18 Transporter OGRID<br>9018 | 19 Transporter Name and Address<br>GIANT REFINING | 20 POD<br>2820901 | 21 O/G | 22 POD ULSTR Location and Description<br>C SEC 18N 3W |
|                              |                                                   |                   |        |                                                       |
|                              |                                                   |                   |        |                                                       |
|                              |                                                   |                   |        |                                                       |
|                              |                                                   |                   |        |                                                       |
|                              |                                                   |                   |        |                                                       |
|                              |                                                   |                   |        |                                                       |
|                              |                                                   |                   |        |                                                       |

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IV. Produced Water

|                   |                                                                            |         |
|-------------------|----------------------------------------------------------------------------|---------|
| 23 POD<br>2820902 | 24 POD ULSTR Location and Description<br>Note: PRODUCED 3 BW INTO OIL TANK | DIST. 3 |
|-------------------|----------------------------------------------------------------------------|---------|

V. Well Completion Data

|                         |                                              |                     |                       |                           |                         |
|-------------------------|----------------------------------------------|---------------------|-----------------------|---------------------------|-------------------------|
| 25 Spud Date<br>10/5/92 | 26 Drilling Date<br>5/16/94                  | 27 TD<br>660'       | 28 FOMD               | 29 FOMD<br>534-66,586-94' | 30 DTC, ETC, etc.<br>NA |
| 31 Hole Size<br>12 1/4" | 32 Casing & Tubing Size<br>8 5/8" #24 CASING | 33 Depth Set<br>80' | 34 Sacks/Cement<br>21 |                           |                         |
| 6 3/4"                  | 4 1/2" #10.5 CASING                          | 660'                | 120 Sacks CEMENT      |                           |                         |
|                         | 5 7/8" TUBING                                | 525'                |                       |                           |                         |

VI. Well Test Data

|                            |                      |                         |                         |                       |                       |
|----------------------------|----------------------|-------------------------|-------------------------|-----------------------|-----------------------|
| 35 Date New Oil<br>5/16/94 | 36 Gas Delivery Date | 37 Test Date<br>5/15/94 | 38 Test Length<br>8 hrs | 39 Tbg. Pressure<br>0 | 40 Csg. Pressure<br>0 |
| 41 Closure Size<br>NONE    | 42 Well<br>L310      | 43 Water<br>3 BW        | 44 Gas                  | 45 AOF                | 46 Test Method<br>P   |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: John Coulthurst  
Printed name: JOHN COULTHURST  
Title: PRESIDENT

Date: 3/30/98 Phone: 510 527-2659

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT #3

Approval Date:

APR - 6 1998

48 If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date