

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

5. LEASE DESIGNATION AND SERIAL NO.  
**NM 84682, 29169, 84679**  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

**Ceja Pelon**

8. FARM OR LEASE NAME, WELL NO. **13450**

**Ceja Pelon 2711 #4**

9. AP WELL NO.

10. FIELD AND FOOT OR WILDCAT  
**Undesignated Mancos**

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA **D-27-21N-03W**  
**Sec 27-24 T21N-R3W**

12. COUNTY OR PARISH **Sandoval** 13. STATE **NM**

1. TYPE OF WORK  
**DRILL ☒ DEEPEN ☐**

2. TYPE OF WELL  
OIL WELL ☒ GAS WELL ☐ OTHER ☐  
SINGLE ZONE ☒ MULTIPLE ZONE ☐

3. NAME OF OPERATOR  
**The Gary-Williams Company** **22781**

4. ADDRESS AND TELEPHONE NO. **(303) 831-4673**  
**1775 Sherman St., Suite 1925 Denver, CO 80203**

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface **460' FNL, 125' FWL Sec 27-T21N-R3W**  
At proposed prod. zone **1915' FSL, 935' FEL Sec 21-T21N-R3W**

6. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
**12 mi west of Cuba, NM**

7. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) **125'; 860'**

8. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **4745'**

9. ELEVATIONS (Show whether DF, RT, GR, etc.) **7033 GR**

10. NO. OF ACRES IN LEASE **N/A-Unit well**

11. PROPOSED DEPTH **6900' MD**

12. NO. OF ACRES ASSIGNED TO THIS WELL **320**

13. ROTARY OR CABLE TOOLS **Rotary**

14. APPROX. DATE WORK WILL START\* **May 25, 1993**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	9 5/8" J-55	36	300'	165 sacks premium
8 3/4	7" J-55	26	3800'	150 sacks 50/50 Pozmix + 120 sacks premium
6 1/4	open hole	N/A	6900' MD	N/A

This is to be a horizontally drilled well in the Mancos formation. A vertical pilot hole will be drilled first to a total depth of 5285' to gather geologic information. The vertical hole will then be plugged back to a kick off point of around 4090', and a horizontal sidetrack initiated.

See attached Drilling Plan for details.

RECEIVED  
JUL 1 1993  
OIL CON. DIV.  
DIST. 3

RECEIVED  
MAY 20 1993  
OIL CON. DIV.  
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED **[Signature]** TITLE **Attorney-in-Fact** DATE **4/21/93**

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
CONDITIONS OF APPROVAL, IF ANY:

**SHIRLEY MONDY**

Acting AREA MANAGER  
RIO PUERCO RESOURCE AREA

**MAY 18 1993**

APPROVED BY

TITLE **See Instructions On Reverse Side**

DATE

**NMOCD**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

Submit to Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

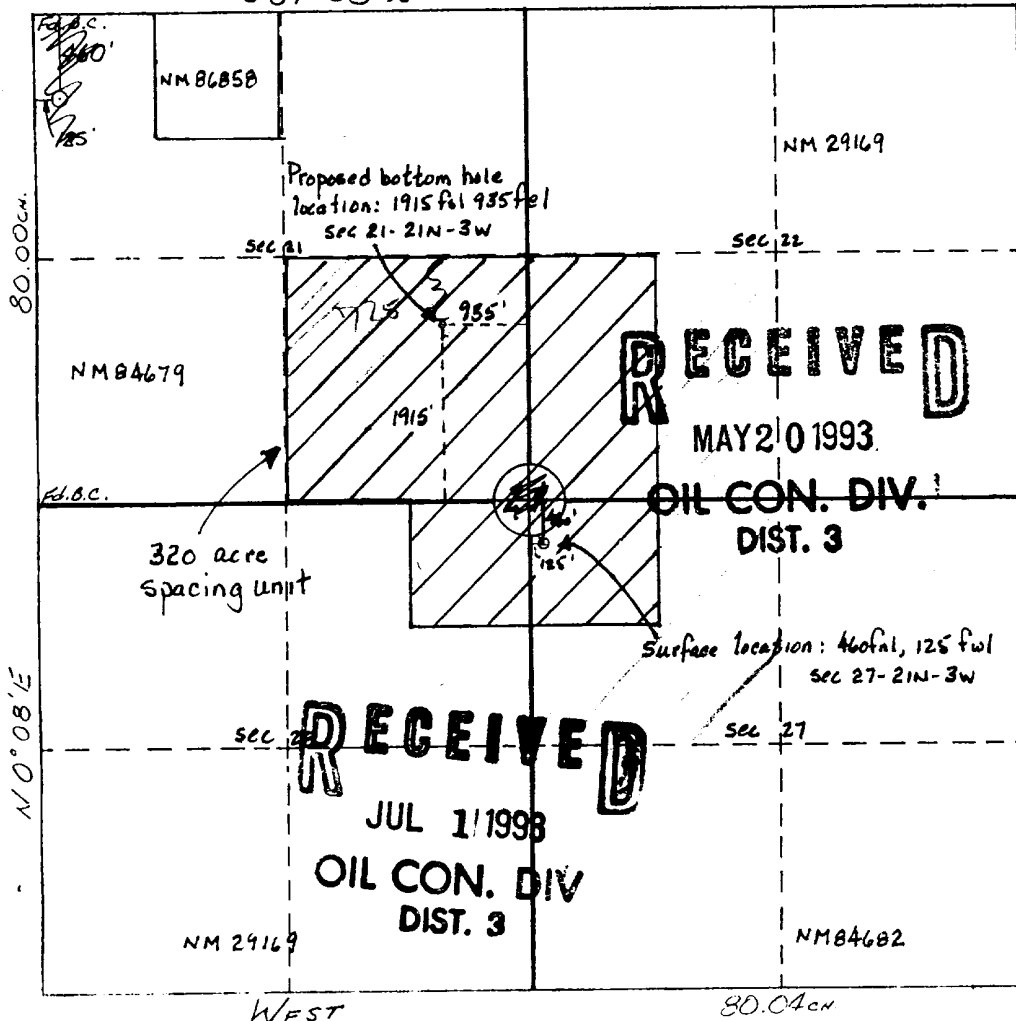
All Distances must be from the outer boundaries of the section

Operator <b>THE GARY-WILLIAMS CO.</b>			Lease <b>CEJA PELON 27H</b>		Well No. <b>27-4H</b>
Unit Letter <b>D</b>	Section <b>27</b>	Township <b>21 N</b>	Range <b>3 W</b>	County <b>Sandoval</b>	
Actual Footage Location of Well. <b>460</b> feet from the <b>North</b> line and <b>125</b> feet from the <b>West</b> line					
Ground level Elev. <b>7034</b>	Producing Formation <b>Mancos</b>		Pool <b>1916 PIERCE</b>	Dedicated Acreage: <b>69.2</b> <b>320</b> Acres	
<p>1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below. <i>Note: Plat represents 4 sections: sec 21, 22, 27 &amp; 28, all T21N, R3W</i></p> <p>2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). <i>NM84679, NM29169, NM84682: All Gary-Williams Co.</i></p> <p>3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If answer is "yes" type of consolidation <u>unitization</u></p> <p>If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)</p> <p>No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.</p>					

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

S 89° 58' W

80.00 CH.



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

*Samuel Gary Jr.*

Printed Name

*Attorney-in-fact*

Position

*The Gary-Williams Co.*

Company

*7 June, 1993*

Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

*5 Apr., 1993*

Date Surveyed

*William E. Mahnke II*

Signature & Seal of Professional Surveyor



