

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Dugan Production Corp.

## 3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1100' FNL & 1135' FEL (NE/4 NE/4)  
Unit A, Sec. 6, T22N, R7W, NMPM

5. Lease Designation and Serial No.

NM 89023

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Seas #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Undes. Chacra

11. County or Parish, State

Sandoval, New Mexico

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

## TYPE OF ACTION

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other Spud, casing & cement☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Move in &amp; rig up Smith Drilling. Spud 9-1/8" hole at 1200 hrs 7-30-93. Drilled surface 135'. Circulate hole. TOH with pipe &amp; bit. TIH with 3 jts. 7" 20# J-55 casing landed @ 127'. Pump 5 bbls water. Cement with 50 sx class "B" neat (59 cu.ft.). Displace with 4 bbls water. Plug down 1730 hrs 7-30-93.

Nipple up BOP. Pressure test 600 psi - held OK.

RECEIVED  
BLM  
93 AUG -2 AM 9:39  
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed

Title Vice-President

Date 8/2/93

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

AUG 02 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

BY

NMOCD