Form 3160-3 (December 1990)

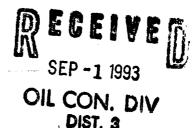
UNITED STATES

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136 Expires: December 31, 1991

| | DEPARTMENT BUREAU OF | OF THE INT | | 5. LEASE DESIGNATION AND SERIAL NO. NM 63804 |
|---|-----------------------------|----------------------|----------------------------------|--|
| APPL | ICATION FOR PE | RMIT TO DE | ILL OR DEEPEN | 6. IF INDIAN, ALLOTTED OR TRIBE NAME |
| 1a. TYPE OF WORK DR b. TYPE OF WELL | ILL 🛚 | DEEPEN | | 7. UNIT AGREEMENT NAME |
| OIL TE O | VELL OTHER | | SINGLE X MULTIP | LE S. FARM OR LEASE NAME, WELL NO. |
| 2. NAME OF OPERATOR | VIIII | | | Federal 19 4 12 |
| The Gar | y-Williams Co | . 22781 | | 9. AR WELL NO. |
| 3. ADDRESS AND TELEPHONE NO. | | | | 30-043-20902 |
| | | | enver, CO 80203 | 10. FIBLDIAND POOL OR WILDCAT |
| 4. LOCATION OF WELL (F | deport location clearly and | In accordance with a | iny State requirements.*) | Wildcat - (Macva |
| (660 FWI | 980 FSL Se | c 19-20N-2 | W | 11. SHC., T., R., M., OR BLK. AND SURVEY OR AREA |
| At proposed prod. Zo | ne 7 | | | 16- |
| Same | | | | Sec 19-20N-2W |
| | AND DIRECTION FROM NEAR | | PFICE* | 12. COUNTY OR PARISH 13. STATE |
| | iles west of | | | Sandoval NM |
| 10. DISTANCE FROM PROF LOCATION TO NEARES PROPERTY OR LEASE (Also to Desrest dri | IT Lin e, ft . | 660' | 8. NO. OF ACRES IN LEASE 2832.61 | 17. NO. OF ACRES ASSIGNED TO THIS WELL 40 |
| 18. DISTANCE FROM PRO TO NEAREST WELL, I OR APPLIED FOR, ON TI | ARTICINA COMPLEMEN | N/A | 9. PROPOSED DEPTH 900 1 | 20. ROTARY OR CABLE TOOLS ROTARY |
| 21. ELEVATIONS (Show wi | | | | Aug. 31, 1993 |
| 23. | | PROPOSED CASING | AND CEMENTING PROGRA | М |
| SIZE OF ROLE | GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
| 12 1/4 | 9 5/8" J-55 | 36 | 40' | Ready-mix to surface |
| 8 3/4 | 7" J-55 | 23 | 100' | 35 sacks |
| 6 1/4 | 4 1/2" J-55 | 10.5 | 900' | 100 sacks |

See attached Drilling Plan and Surface Use Plan



| | | | SEP-1 1993 | | | | |
|---|------------------------------|--------------------------|--|---|--|--|--|
| | | OIL CON. DIV | | | | | |
| IN ABOVE SPACE DESCRIBE deepen directionally, give pertig 24. | E PROPOSED PROGRAM: If propo | i measured and true ve | data on present productive zone and proposed retrical depths. Give blowout preventer program, if | new productive zone. If proposal is to drill or fany. | | | |
| PERMIT NO. | | t holds legal or equitab | | uld entitle the applicant to conduct operations thereon | | | |
| A S | HIRLEY MONDY | Acting TILE | AREA MANAGER RIO PUERCO RESOURCE AREA ons On Reverse Side | DATEAUG 3 0 1993 | | | |

Submit to Appropriate District Office State Lease - 4 copies
Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1000 Ido Diazor Io | i., Aziec, NM 87410 | All Distances mu | | ter boundaries of t | | | Well No. |
|--------------------|---|---|--|-----------------------------------|--------------------|-----------|--|
| Operator | | | Lease | / | 4 | | 10-12/0 |
| THE G | ARY-WILLIAMS | COMPA NY | FE | DERAL / | | | 15-704/ |
| Unit Letter | Section | Township | Range | | | County | 2 1 |
| L | 19 | 20 N | . 2 | W | NMPM | <u> </u> | Sandoval |
| Actual Footage Lo | 1 | 1 | | | | | |
| 1980 | | South line | 6.6 | 0 . / | feet from | the | West line |
| | feet from the | g Formation | Pool | theedo | ef | | Dedicated Acreage: |
| Ground level Elev. | riodicii | (In ~ is so | 4 | 111 | TANW | าป | 40 Acres |
| 6907 | | INCKIT | -7.6- | m marks on the plat | | 10 | |
| 2. If mo | ore than one lease is decore than one lease of di | d to the subject well by colon licated to the well, outline each | h and identify the | ownership thereof (| both as to worki | | |
| 1 – | zation, force-pooling, et Yes | No. If answer is "v | es" type of consoli | dation | | | |
| if answ | er is "no" list the owne | rs and tract descriptions which | have actually bee | n consolidated. (U | se reverse side o | ſ | |
| | | | | | | | analian or otherwise) |
| No allo | umble will be assigned | to the well until all interests l minating such interest, has be | ave been consolid en approved by th | ated (by communiti e Division. | zation, unitizatio | n, lorced | -pooling, 14-outerwise) |
| | | | 00 1500 | 1000 500 | | | RATOR CERTIFICATION hereby perify that the informati |
| A/ | 89°54'E | | 80.0 | 4cm | | containe | hereby pertyy that they by or the hereby perty that they by the first and complete to |
| 20.04 | 1 20 | 00 | 400 | o | | best of m | powleds and belief |
| 20.04 | i w | | i | | 1 1 | | W 0/1/2 |
| | 1 | | 1 | | l t | Signature | |
| | ! | | ! | | 1 1 | 40 | mike losen R. |
| | Ì | | | | | Printed 1 | Name |
| | i | | 1 | | | rinted | Vame |
| | 1 | | i | | 1. | 1 | |
| | 1 | | 1 | | 0. | Position | 1 1 11 4 40 |
| | | | 1 | | Q | 10 | MRG WILLIAMIS |
| | + | + | + | . – – – – | 40 | Compan | 10/1 2/02 |
| | i | וחו | EGEI | WEG | 80. | | 8 119193 |
| | 1 | 12 | | | $ \omega $ | Date | |
| | l | I UU | i | 1111 | ì | | |
| | 1 | | SEP -1 1 | | | | |
| | i | | | | | SU | JRVEYOR CERTIFICATION |
| | 1 | | CON | DALL | | | |
| | | 0 | L CON. | DIV. | ì | I herei | by certify that the well location s |
| | 1 | | DIST. 3 | | Ì | on this | s plat was plotted from field no |
| | | (| | | | actual | surveys made by me or unde |
| | i ji li | \smile | | | İ | superv | ison, and that the same is true to the best of my knowledge |
| | / 1 | | ! | 1 | ! | 1 . | |
| / • / | / i | | | - | | belief. | 2 Aug., 1993 |
| 1660 | i | | | İ | ļ | Date : | Surveyed |
| | | | | | l | W: | illiam & Mahnke II |
| /1 | | | | I | Ψļ | | |
| | | | | ! ! | | Profes | ture & Seal of Essional Surveyor |
| / / / | / | | | ! • | 6 | 1 | 3 4 3 3 |
| $\neq - + \neq$ | | + | | + | | | #3456 |
| | 1 | | | 1 | 0 | 1 / | |
| l'a | ļ | | | | /> | 1/ | My OH |
| 086 | Į. | | s. | 1 | 1 ` | 6 | |
| 12 | 1 | | | 1 | | Certif | icale No. 3 8466 |
| | 1 | | | 1 | | İ | The state of the s |
| | i | 1 | | \ · | 1 | | |
| | 1 | 1 | | · 1 | | | |
| | ı | | | 1 | ı | | |
| Fd. B.C. | | l l | | | l | | |

