Form 3160-3 (December 1990)

# UNITED STATES

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires: December 31, 1991

DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. **BUREAU OF LAND MANAGEMENT** NMNM92142 6. IF INDIAN, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL X DEEPEN [ b. TYPE OF WELL WELL X SINGLE MULTIPLE 8. FARM OR LEASE NAME, WELL NO. OTHER 2. NAME OF OPERATOR Federal No. Hermana <u> High Plains Petroleum Corporation</u> 3860 Carlock Dr., Boulder, CO 80303 303-494-4529 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 2150'FNL & 1800'FEL (SW/4NE/4) Section 17 At proposed prod. sone Sec.17,T17N,R4W,NMPM same as above 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 12. COUNTY OR PARISH | 13. STATE 32 mi. southwest of Cuba, NM Sandoval New Mexico 15. DISTANCE FROM PROPUSED® 490 'FLL (480 'FUL)
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any) 16. NO. OF ACRES IN LEASE NO. OF ACRES ASSIGNED TO THIS WELL 1000 40 18. DISTANCE FROM PROPOSED LOCATION®
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LRASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 4000' None Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START\* 6360'GR 8/29/94 23.PROPOSED CASING AND CEMENTING PROGRAM SETTING DEPTH SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT QUANTITY OF CEMENT 1/4" /8" 60' 3 J55 <u>40.5#</u> 1/4" 32# 285 700 **'** ftフ 7/8" 4000' fftグ 83 in Xwo stages\* Exact volumes to be determined by logging Prospective producing zones in the Menefee, Point Lookout, Hospah, Dakota and Entrada will be tested and stimulated, if necessary. Exhibits: A. Location and Elevation Plat E. Access to Location B. Ten Point Compliance Program F. Drill Rig Layout G. Completion Program Layout C. Blowout Preventor Diagram D. Multi-point Requirements of APD H. Location Profile 3 0 1994 on present productive zone and proposed new productive zone. If proposal is to drill or IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to dee IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new proposed new proposed in the proposed proposed new proposed in the proposed proposed new proposed in the proposed proposed in the proposed proposed new proposed in the proposed new proposed in the proposed new proposed ne SIGNED (This space for Federal or State office use) OCT 1 1 1994 APPROVAL DATE PERMIT NO. \_ Application approval does not warrant or certify that the applicant to describe title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. DIST. 3 AREA MANAGER SEP 29 1994 RIO PUERCO RESOURCE AREA (Original Signed) HECTOR A. VILLALOR

\*See Instructions On Reverse Side Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

TYUTDTI W

District I PO Box 1980, Hobbs, NM 88241-1980 District II. PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

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API Number				Poul Code	<u> </u>	ACREAGE DEDICATION PLAT						
30-043-20922			É	16312		WILDOM, SALADITATENTAROA (011)						
<sup>4</sup> Property Code			5 Property Name					/	* Well Number			
15864		HERMANA FEDERAL						1				
15864 10GRID No.		<sup>4</sup> Operator Name								* Elevation		
10459		HIGH PLAINS PETROLEUM CORPORATION							6360			
					10 Surface	Location						
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line		et from the	East/West		County	
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72			11 Bot	tom Hole	e Location	If Different F	rom	Surface				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Fe	et from the	East/Wes	t line	County	
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New Mexico Oil Conservation Division

#### EXHIBIT "D"

### MULTI-POINT REQUIREMENTS TO ACCOMPANY A.P.D.

Attached to Form 9-331C

High Plains Petroleum Corporation Hermana Federal No. 1 2150' FNL & 1800' FEL Sec. 17,T17N,R4W Sandoval County, New Mexico

#### 1. Existing Roads

- A. The proposed site and elevation plat is shown as Exhibit "A".
- B. Directions: Turn left (south) off of State Hwy. 197 onto N-7028, which is just west of the Torreon Trading Post. Proceed south 3 1/2 mi. on a gravel rd.. Bear to the left (south) when the gravel rd. turns west. Continue south approximately 2 1/2 miles. Turn left (east) on a well used two track rd.. Go 1/4 mi. and turn left (north) onto the access rd. to the location.
- C. All roads to location are indicated on Exhibit "E".

  Existing roads will be improved, or maintained in the same or better condition.
- D. Exploration wells, existing roads: See Exhibit "E".
- E. Development wells, existing roads: N/A
- F. Improvement and Maintenance: As needed

#### 2. Planned Access Roads

The proposed access road, as shown in Exhibit "E" will be constructed as a one track road with a 8'-10' driving surface width. Road bed will be constructed of surrounding material. Grade will be consistent with local terrain. The proposed access road and location are entirely on Lease No. NM92142.

### 3. <u>Location of Existing Wells</u>

For all exists wells within one mile radius of development well, see Exhibit "E".

- (1) There are no known water wells within a one mile radius of this location.
- (2) There are three abandoned wells within a one mile radius of this location; Teton Exploration's Well No. 8-1425 in the NE/4SW/4 of Sec. 8 and Well No. 17-3346 in the SE/4NE/4 of Sec. 17 and El Pamco's Loma No. 2 in the NE/4SE/4 of Sec. 18.

