District [
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Druwer DD, Artesia, NM 88211-0719
District III

3000 Rio Brazos kd., Aztec, NM 87410
District IV

State of New Mexing ECEIVE

OIL CONSERVATION DIVISION PO Box 2088

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 6 Copies

Form C-101

| 600 Rio Brazos | kd., Aztec. | NM \$7410 | • | Sant | a Fe, NM | 87504-2018 | | (O) (N) (D) | | Fee | Lease - 5 Copies | | |
|---|--|------------------|------------------|--------------|---|---|---|--------------------------|---------------------------|--------------------------------------|-------------------------|--|--|
| District (V PO Box 2088, Se | enta Fc, NM | 87504-2088 | 1 | | | | <u> </u> |)II. 3 | | AMEN | DED REPORT | | |
| APPLICA | NOITA | FOR P | ERMIT | TO DRI | LL, RE-E | NTER, DE | EPE | N, PLUGB | ACK, | OR AI | DD A ZONE | | |
| | | | | Operator No | me and Address | | | · | | | RID Number | | |
| | | | oration | / | | | | | | 14 | 0786 | | |
| Tulsa. | Oklah | r Bldg oma | 14103- | -4147 | | | | | | 1 | 0986 NH Neeber | | |
| | | oma , | | | | | | | | 30- | 043-20926 • Well No. | | |
| Property Code 16455 Herrera ◆B | | | | | | Property Name | | | | | * Well No. #1 | | |
| | | | | | 7 Surface | Location | | | | | | | |
| UL or lot ac. | Section | Towashi | Range | Lot ida | Feet from the | e North/South Lac Fest | | Feet from the | Feet from the East/West & | | County | | |
| K, | 26⁄ | 334 | 1W | | 1980/ | South 1 | | 1,980 | West | | Sandova1 | | |
| * Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot me. | Section | Township | Range | Lot Ida | Feet from the | North/South | lae | Fest from the | East/V | Vest Line | County | | |
| | | L | <u></u> | | , | | | | | | · | | |
| | 96332 'Proposed Pool 1 40 "Proposed Pool 2 Unnamed Wildcat; REGINA - ENTRADA (OTL) | | | | | | | | | | | | |
| Ultraine | a wiluc | idl; KEC | SINA - | ENTRA | PR (UIL) | <u> </u> | | | | | | | |
| " Work T | ype Code | | " Well Type | Code | ¹³ Cabi | Cable/Retary ¹⁴ Lease Type Code | | | de | ¹⁶ Ground Level Elevation | | | |
| "N" | | | "0" | | | II . | прп 7 | | | .2391 | | | |
| 18 Mu | kiple | | " Proposed Depth | | " Formation | | " Contractor | | | Spud Date | | | |
| No | | 5,70 | 00' Jurassi | | c Entrada United Drill | | ling | ng As soon as perr | | | | | |
| | | | 21 | Propose | d Casing a | ind Cement | Pro | gram | | | - | | |
| Hole Si | | Casi | Casing Size | | Casing weight/foot | | rpth. | Sacks of | Cement | | Estimated TOC | | |
| 12¼" 7-7/8" | | 8-5/ | 8-5/8" 5-1/2" | | 1# | 350' | | 250 | | Sı | urface | | |
| /-//8" | | 5-1/ | 5-1/2" | | 7# | 5,700' | | 250 | | 5, | 75 Surface | | |
| | | | | ļ | - | | | ļ | | | \mathcal{C}' | | |
| | | | · | | | | | | | | | | |
| " Describe the p | | ene. If th | is application | is to DEEP | EN as BUILC DA | CV - 4 1 | | | | | | | |
| 200c. Describe t | he blowest | prevention : | program, if | wy. Use add | kional sheets if s | DECESSARY. | | present productiv | | | 1 | | |
| Op Casing | perator | propo | ses to | drill d | this well | to test | all : | zones to 5 | 5,700 | '. Sur | face | | |
| to 500# | WIII D # nrion | e set r to dr | 0 350. | With Co | ement cir | culated to |) Sui | rface. B(|)P's \ | will be | e tested | | |
| Our Muc | d Progr | am wil | l be lo | . iner | e are no Is non di | abiioriiai Spersed m | pres | ssures nor um 9.2# WL | , H52 | antici | ipated. | | |
| viscosi | ity. W | le anti | cipate | no lost | circula | tion and i | olan | to run a | . occ dual | SEL 10 | na with | | |
| a densi | ity @ T | .D. | · | | | | | | | 0. 2 10 | , g , , , o , , | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| is I hereby certify of my knowledge | | renation give | a above is tru | e and comple | e to the best | OII | . CO | NSERVAT | ION | יוטועומ | ON | | |
| | | | | | | | OIL CONSERVATION DIVISION Approved by: Approved | | | | | | |
| Printed name: | Philli: | ns | | Ti | Tide: DEPUTY OIL & GAS INSPECTOR, DIST. #3 | | | | | | | | |
| Title: Cons | | | | | Approval Date AN 1 8 1995 Expiration Date AN 1 8 1996 | | | | | | | | |
| Consultant for Operator 1-12-95 Phone: SIGC (918) 587- | | | | | | Conditions of Approval: Cament to Surface on to | | | | | | | |

C-101 Instructions

Assertements and dimensions are to be in feet/inches. Well locations will refer to the New Mexico Principal Meridian.

| F TI | HIS IS AN AMENDED REPORT CHECK THE BOX LABLE ENDED REPORT" AT THE TOP OF THIS DOCUMENT. | D 18 |
|------|--|----------------|
| 1 | Operator's OGRID number. If you do not have one it wi | 19 u |
| | be assigned and filled in by the District office. | 20 |
| ? | Operator's name and address | 21 |
| 1 | API number of this well. If this is a new drill the OCD will assign the number and fill this in. | I |
| • | Property code. If this is a new property the OCD will assign the number and fill it in. | 22 |
| | Property name that used to be called 'well name' | 23 |
| | The number of this well on the property. | |
| | The surveyed location of this well New Mexico Principal Meridian NOTE: If the United States | |

Meridian NOTE: If the United States government survey designates a Lot Number-for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter.

The proposed bottom hole location of this well at TD

and 10. The proposed pool(s) to which this well is beeing drilled.

| Work | type code | from the | following table: |
|------|-----------|----------|------------------|
| | | _ | |

N New well

E Re-entry

D Drill deeper

P Plugback

A Add a zone

Well type code from the following table:

0 Single oil completion

G Single gas completion

M Mutiple completion

Injection well

S SWD well

W Water supply well

C Carbon dioxide well

Cable or rotary drilling code

Propose to cable tool drill

R Propose to rotary drill

Lesse type code from the following table:

Federal 8

State

P Private

N Navaio

Jicarilla

u Uta

Other Indian tribe

Ground level elevation above sea level

Intend to mutiple complete? Yes or No

Proposed total depth of this well

18 Geologic formation at TD

Name of the intended drilling company if known,

20 Anticipated spud date.

> Proposed hole size ID inches, proposed casing OD Inches, casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed cementing volume, and estimated top of cement

Brief description of the proposed drilling program and BOP 22 program. Attach additional sheets if necessary.

The signature, printed name, and title of the person 23 authorized to make this report. The date this report was signed and the telephone number to call for questions about this report.

District I PO Box 1988, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District [1] 1000 Rio Bruson Rd., Astec. NM 87410

District IV

State of New Mexical Minerals & Natural Resources The Instantal A SANCET

Form C-102 Revised February 21, 1994

OIL CONSERVATION DIVISION

PO Box 2088

State Lease - 4 Copies

Santa Fe, NM 87504-2088

Instructions on back

State Lease - 4 Copies

Fee Lease - 3 Copies

Instructions on back Fee Lease - 3 Copies

| PO Box 2008, Se | nata Fe, NN | 4 87504-2008 | | | | | | | | [| | ENDED REPOR | |
|---|--|---|--------------|---------------|-----------|--------|------------------------|-----------|----------------------------------|--------------------------------|--------------------------|--|--|
| | API Numi | WI | ELL LO | | | AC | REAGE DEDI | CAT | | | | | |
| | | 94332 WILDUAT; REC | | | | | ³ Pool Name | | | | | | |
| ⁴ Property | | 09210 | | 147. | | wi | HOCAT; REGI. | NA | ENTRA | DA CO | | | |
| 164 | | | HERRE | | BIG GAWLE | , , | * Well Number | | | | | | |
| OGRID | | | | | | Crator | Name | | BIG CAME NO | | | | |
| 14071 | | 'Operator Name SAN JUAN GAS CORPORATION | | | | | | ' Elevati | | | | | |
| | SAN JUAN GAS CORPORATION Surface Location | | | | | | | | | | | 7239 | |
| UL or lot so. | Section | Toyaship | Range | Let Idn | Feet from | _ | North/South line | Feet | from the | East/Wes | t line | County | |
| K | 26 | | 1W | | 1980 |) | SOUTH | 1 | | WEST | | ' | |
| 11 Bottom Hole Location If Different From Surface SANDOVA | | | | | | | | | | ISANDOVAL | | | |
| UL or let no. | Section | Township | Range | Let ida | Feet from | | North/South line | | from the | East/West line | | County | |
| 13 Dedicated Ac | res 13 Joint | or Infill 14 (| Consolidatio | a Code 1 | Order No. | | | <u> </u> | <u></u> | | | | |
| 40 | 1 | 4 | 0 | | | | | | | | | | |
| NO ALLO | VABLE | WILL BE A | ASSIGNE | D TO T | HIS COMPI | ETIC | ON UNTIL ALL | INTE | RESTS H | AVE BEI | EN CO | NSOLIDATED | |
| | | OR A | NON-ST | ANDARI | UNIT HA | S BI | EEN APPROVED | BY ' | THE DIVI | SION | | | |
| 16 | 2645. | 28 | N 89 | ° 55' | W 26 | 45. | 28 | | 17 OPER | ATOR | CER' | TIFICATION | |
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| 97 | | н 2639. | | 2) | AG | | 1+ | | Signature PHILLIPS CHELL | | | | |
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