

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY SINCLAIR OIL & GAS COMPANY 601 Denver Club Building, Denver 2, Colorado  
(Address)

Santa Fe 54 Cottonwood

LEASE \_\_\_\_\_ WELL NO. 1 UNIT "J" S 11 T 21N R 9W

DATE WORK PERFORMED 1-25-57 POOL Wildcat

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☒ Plugging ☐ Other \_\_\_\_\_

Detailed account of work done, nature and quantity of materials used and results obtained.

Spotted 16 sacks cement plug 3474-3524 ft.  
Spotted 16 sacks cement plug 550-600 ft.  
Capped hole with 5 sacks cement and installed 4" x 4' regulation pipe marker.  
Plugged and abandoned 1-25-57.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

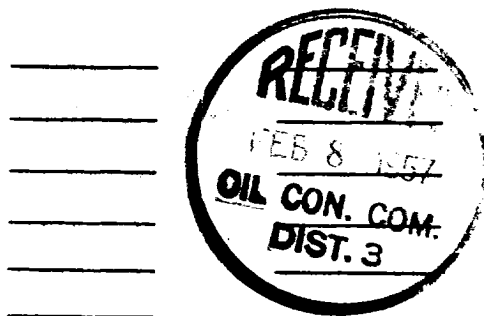
DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

BEFORE

AFTER

Date of Test \_\_\_\_\_  
Oil Production, bbls. per day \_\_\_\_\_  
Gas Production, Mcf per day \_\_\_\_\_  
Water Production, bbls. per day \_\_\_\_\_  
Gas-Oil Ratio, cu. ft. per bbl. \_\_\_\_\_  
Gas Well Potential, Mcf per day \_\_\_\_\_  
Witnessed by \_\_\_\_\_



(Company)

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name [Signature]  
Title Oil and Gas Inspector Dist. #3.  
Date FEB 8 1957

Name G. L. Weger  
Position Asst. Div. Supt. - Production Dept.  
Company Sinclair Oil & Gas Company

|                             |   |   |
|-----------------------------|---|---|
| OIL CONSERVATION COMMISSION |   |   |
| AZTEC DISTRICT OFFICE       |   |   |
| No. Copies Received         | 5 |   |
| ESTIMATED COST              |   |   |
| Operator                    | 3 |   |
| Survey Fee                  | 1 |   |
| Provision for               |   |   |
| State Land Office           |   |   |
| U. S. G. S.                 |   |   |
| Transporter                 |   |   |
| File                        | 1 | ✓ |