Form 3160-5 November 1983) Formerly 9-331) DEF	UNITED STATES PARTMENT OF THE IN	SUBMIT IN TRIPLICATE  (Other Instructions on verse side)	Form approved. Budget Burgen Expires August 5. LEASE DESIGNATION	No. 1004-0135 31, 1985	
November 1983)  Formerly 9-331)  DEPARTMENT OF THE INTERIOR verse side)  BUREAU OF LAND MANAGEMENT			NM - 04898	<b>I</b>	
		A T A T I I I I I I I I I I I I I I I I	6. IF INDIAN, ALLOTTER	OR TRIBE NAME	
SUNDKY (Do not use this form for Use ")	NOTICES AND REPORT TO THE PROPERTY OF THE PROP	plug back to a different reservoir, such proposals.)			
WELL SAB STHER 95 AUG 10 PH 1:51			7. UNIT AGREEMENT NA	7. UNIT AGREEMENT NAME	
McElvain Oil & Gas Properties, Inc. 070 F/F////CTOIL, NM 3. ADDRESS OF OPERATOR			8. FARM OR LEASE NAM	8. FARM OR LEASE NAME	
McElvain Oil & Gas		Warner Federal			
			9. WELL NO.		
P.O. Box 2148, San  Location of Well (Report in See also space 17 below.)	10. PIBLD AND POOL, OF	WILDCAT			
See also space 17 below.) At surface		Wildest Chacra			
1130' FNL & 1130' FEL			11. SEC., T., R., M., OR B	11. SEC., T., R., M., OR BLK. AND	
1150 1111 4 1150	FEE		SURVEY OR AREA		
			Sec. 10, T22N,	R8W	
14. PERMIT NO.	15. ELEVATIONS (Show whe	ther DF, RT, GR, etc.)	12. COUNTY OR PARISE	13. STATE	
	5658 DF		San Juan	NM	
16. Cha	eck Appropriate Box To India	ropriate Box To Indicate Nature of Notice, Report, or C		Other Data	
			SEQUENT REPORT OF:		
Notice	7	1	C		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	'ELL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA		
SHOOT OF ACIDIZE	ABANDON*	shooting or acidizing (Other) 7 day pre	ABANDONMEN	T*	
(Other)	CHANGE PLANS	(NOTE: Report res	ults of multiple completion oppletion Report and Log for	n Well	
	270 PSI 270 PSI		PEGE	iven	
			AUG 1	7 1005 IV	
			Ø100	1030 12	
			OIL COM Dist.	o DIV.	
			t.	e e sa casani ilining g	
18. I hereby cartify that the for SIGUED CONTROL (This space for Federal or S		Expl. & Prod. Administ			
APPROVED BYCONDITIONS OF APPROVA	L, IF ANY:		CEPTED FOR REC		
	NMOC	CO CO	alis 1 5 1995		
			CARAMINICTON DISTRICT OF	FFICE	
	"See Instru	ctions on Reverse Side BY	FARMINGTON DISTRICT OF		