

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                            |  |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Dry hole                                                  |  | 7. UNIT AGREEMENT NAME                                                 |
| 2. NAME OF OPERATOR<br>Mason Mineral Group, Inc.                                                                                                                           |  | 8. FARM OR LEASE NAME<br>Federal 6-22-7                                |
| 3. LOCATION OF OPERATOR<br>Winconda Tower, 555 17th Street, Denver, CO 80202<br>(Report location clearly and in accordance with any State requirements.*<br>See 17 below.) |  | 9. WELL NO.<br>1                                                       |
| 4. PERMIT NO.                                                                                                                                                              |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat                              |
| 5. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6850 GR                                                                                                                   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 6-T22N-R7W |
| 6. COUNTY OR PARISH<br>Sandoval                                                                                                                                            |  | 12. STATE<br>NM                                                        |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

SUBSEQUENT REPORT OF:

|                                                |                                                  |
|------------------------------------------------|--------------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| (Other) <input type="checkbox"/>               |                                                  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

8-25-79: P & A with 30 sacks cmt plug in top of 7" casing.  
Erect P & A marker and clean up location.



18. I hereby certify that the foregoing is true and correct

SIGNED Jerry A. Pope TITLE Vice President DATE 9-4-79  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side